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FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0733310045 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/29/2007 11:49 AM Pg: 1 of 3

Loan No 00414511531678

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the car cellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD G KRIBS AND RITAL KRIBS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoe. They may have acquired in, through or by a certain Mortgage, bearing the date of July 2, 2004, and recorded on July 21 2004, in Volume/Book Page Document 0420315087 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX-PIN #: 24 10 120 017 0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or expertaining.

Address(es) of premises: 4712 W 98TH PL, OAK LAWN, IL, 60453

Witness my hand and seal 10/25/07.

MORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

CHÉR**IE** N TYI Vice President

STORY OF THE PROPERTY OF THE P

IL00.DOC 08/06/07 GY BASAS

0733310045 Page: 2 of 3

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State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/25/07.

JENNIFE Notary Public

EXPIRES 02/15/2013

Prepared by: JHUN ANDRES Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982

Min: MERS Phone, if applicable: 1-888-679-6377 Loan No: 00414511531678

Of County Clark's Office



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BLOCK (2) IN REAMER G LOOMIS GARDENS, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND IN THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 9, 1955, AS DOCUMENT NUMBER 1612908. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

