

UNOFFICIAL COPY



Doc#: 0733315042 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2007 09:44 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain mortgage executed by **BETH A BRALL MARRIED TO JOHN C DANAHER**, to **ARGENT MORTGAGE COMPANY LLC**, dated **7/5/2005** recorded in the Official Records Book under Document No. **0519427136**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$53,600.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 2557 W 106th Place, Chicago, IL 60655, being described as follows:

SEE ATTACHED
PARCEL: 24-13-230-017

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this Oct 29, 2007.

2557 W 106th Place, Chicago, IL 60655
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10/29

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DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

BY: *Nina Cortez*
NAME: NINA CORTEZ
TITLE: ASSISTANT VICE PRESIDENT

WITNESS: *Vicki Cumbie*
BY: VICKI CUMBIE
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **NINA CORTEZ** and **VICKI CUMBIE** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

Oct. 29, 2007

My Commission Expires:

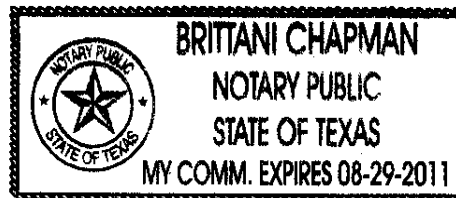
Brittani Chapman
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Beth Brall, 2557 W 106th Pl, Chicago, IL 606551140
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77009

Mortgage dated 7/5/2005 in the amount of \$53,600.00



UNOFFICIAL COPYSCHEDULE A
(continued)**LEGAL DESCRIPTION**

LOT 1 IN THE SUBDIVISION OF A TRACT OF LAND BEING THE NORTH 302 FEET OF THE SOUTH 335 FEET OF THE EAST 35 FEET OF THE WEST 68 FEET OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT FROM SAID TRACT THAT PART LYING NORTH OF A LINE 33 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 8 IN BLOCK 12 IN O. RUETER AND CO'S MORGAN PARK MANOR, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼, THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼, THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼, THE SOUTHEAST ¼ OF THE NORTHEAST ¼, THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office