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Doc#: 0733315058 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/29/2007 11:12 AM Pg: 1 of 5

SECOND AMENDMENT TO THAT DECLARATION CONDOMINIUM OWNERSHIP AND BYLAWS EASEMENTS. RESTRICTIONS COVENANTS FOR 4110 N. **CALIFORNIA CONDOMINIUMS**

THIS AMENDMENT is made and entered into this 16th day of November 2007, by 4110-18 CALIFORNIA, LLC, an Nicois Limited Liability Company herein after referred to as "Declarant":

WITNESSETH THAT:

WHEREAS, Declarant is the legal title holder of the following described real estate in the City of Chicago, County of Cook, and State of Illinois:

THE SOUTH 5 FEET OF LOT 19 AND LOT 20 IN BLOCK 9 IN ROSE PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

13-13-323-036-0000

13-13-323-037-0000

13-13-325-035-0000

ADDRESS: 4110-18 NORTH CALIFORNIA AVENUE CHICAGO, ILLINOIS 60618

WHEREAS, Declarant previously entered in the Declaration of Condominium Ownership and Bylaws, Easements, Restrictions and Covenants for 4110 N. CALIFORNIA CONDOMINUMS, which Declaration was recorded with the Recorder of Deeds for Cook County, Illinois, as Document No. 0719717019, which Declaration was subsequently amended; and

WHEREAS, Declarant wishes to again amend the Declaration and the Exhibits to reflect the Owners of Unit 1 ("Penthouse") of 4116 NORTH CALIFORNIA AVENUE shall have sole and exclusive use of the Roof Deck.

NOW THEREFORE, the Declaration is hereby amended as follows:

FIRST: The Declaration is hereby amended to reflect the following property being added on, and subject to the Provisions thereof:

"THE SOUTH 10 FEET OF LOT 18 AND LOT 19 (except the South 5 Feet) IN BLOCK 9 IN ROSE PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4

0733315058 Page: 2 of 5

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OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

13-13-323-036-0000

ADDRESS: 4112 NORTH CALIFORNIA AVENUE

CHICAGO, ILLINOIS 60618"

SECOND: A new paragraph is hereby added to Article III to be designated Paragraph 6 and to read as follo vs:

Roof Decks. The Owners of any top floor Unit shall have sole and exclusive use and rights in the Roof Deck directly above their Unit."

THIRD: Article III Paragraph 1 of the Declaration shall be amended and read as follows so as to exclude Roof Decks from the definition of Common Elements:

"1. Description. Except as otherwise in this Declaration provided, the Common Elements shall consist of all por 10 is of the Property except the Units. Without limiting the generality of the foregoing, the Comoon Elements shall include the open porches, patios, land, outside walks and driveways, landscaping, stairways, entrances and exits, halls, lobby, corridors, basement, roof, structural parts of the building, component parts of walls, floors, ceilings, and pipes, ducts, flues, shafts, and public utility lines serving the Common Elements or more than one (1) Unit. Any such items serving just one Unit shall be deemed part of that Unit."

"Roof Decks" shall be added to the end of Faragraph 19 and Article III, FOURTH: Paragraph 4, so as to be defined as a Limited Common Elements."

FIFTH: Exhibit C attached to the Declaration is hereby deleted and the Exhibit C attached hereto is hereby substituted in its place to reflect the addition of Units 4112.1 and 4112-2 and Parking Spaces 4112 P-1, 4112 P-2 and 4112 P-3, together with the resulting changes Percentages of Ownership.

IN WITNESS WHEREOF, 4110-18 CALIFORNIA, LLC, has caused its name to be signed in these presents by its Manager this 16th day of November, 2007.

Managing Wenker

4110-18 CALIFORNIA, LLC

Manager/Member

MAIL TO:

Jeffrey Sanchez

Jay Zabel & Associates, Ltd.

55 West Monroe Street

Suite #3950

Chicago, Illinois 60603

0733315058 Page: 3 of 5

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STATE OF ILLINOIS)	
)	SS
COUNTY OF COOK)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Manager of 4110-18 CALIFORNIA, LLC, Declarant, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Limited Liability Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

this 16th day of November, 2017.

"OFFICIAL SEAL"

Jeffrey Sanchez

Notary Public, State of Itlinole
Commission Expires 7/3/2011

County Clark's Office

Notary Public

My Commission Expires: __ 7

13/11

0733315058 Page: 4 of 5

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EXHIBIT "C" PERCENTAGE OF OWNERSHIP 4110-18 NORTH CALIFORNIA CONDOMINIUMS

<u>Unit</u>	% OF OWNERSHIP IN THE COMMON ELEMENTS	ASSIGNED PARKING SPACE
4110-1 4110-2 4112-1 4112-2	30.00 20.00 30.00 20.00 100.00%	4110 P-1 & 4110 P-2 4110 P-3 4112 P-1 & 4112 P-2 4112 P-3
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		Z Clory's Original
•	•	C)

733315058 Page: 5 of 5

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EXHIBI'

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Eugene "Gene" Moore of Deeds

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Date: 11/29/2007 11:12 AM Pg: 1 of 5

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X4 208 +38

//-28-07
DOCUMENT

SEE PLAT INDEX