

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
Recording Requested By:  
**Chevy Chase Bank**  
When Recorded Return To:  
**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

Chev	384	0007411226
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MIN #: 100015310000041024  
MERS Telephone #: 888/679-6377  
CRef#: 11/27/2007- PRef#: R076-POF  
Date: 10/30/2007- Print Batch ID: 38,586.00  
PIN/Tax ID #: 05213110170000  
Property Address:  
192-CHURCH RD  
WINNETKA, IL 60093  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0733316022 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2007 09:55 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB**, whose address is **G4318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LASALLE NATIONAL BANK SUCCESSOR TRUSTEE TO LASALLE BANK N.A. AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 2, 1974 AND KNOWN AS TRUST NUMBER 26 2339 00**

Original Mortgagee: **CHEVY CHASE BANK, F.S.B**

Date of Mortgage: **08/27/2001**

Loan Amount: **\$1,000,000.00**

Recording Date: **09/04/2001** Document #: **0010815377**

Legal Description: **LOT 5 IN ODMAN'S SUBDIVISION OF LOTS 5,6 AND 7 IN BLOCK 3 IN J. C. GARLAND'S ADDITION TO WINNETKA IN FRACTIONAL SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/16/2007**.

**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB**

Linda Green  
Vice President

54  
P-2  
3  
MD  
JHK

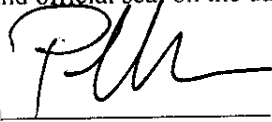
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State of **GA**

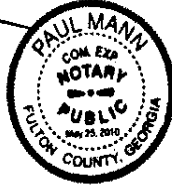
County of **Fulton**

On this date of **11/16/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



**PAUL MANN**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office