UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

Doc#: 0733317085 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/29/2007 01:54 PM Pg: 1 of 3

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 1962318755

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN SY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOT INTER PERL MORTGAGE INC, for and in consideration of the payment of the indebtedness secured by the mortgage nereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM up to GLORIA J KING, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 28, 2003, and recorded on June 16, 2003, in Volume/Book Page Document 0316545090 in the Recorder's Office of COOK CCUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illin ois, to wit:

TAX PIN #: 23063030870000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper aining.

Address(es) of premises: 112 SANTA FE LN, WILLOW SPRINGS, IL, 60480

Witness my hand and seal 11/13/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOTIFIED PERL

MORTGAGE INC

Vice President

IL00.DOC 08/06/07

343 MW

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UNOFFICIAL COP

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY J MAY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/13/07.

AREN LITTIEF ON - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: DUSTIN GULLEDGE

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100073020049949546

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1962318755

Coot County Clart's Office County of: COOK COUNTY Investor No: 431



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UNOFFICIAL COPY STEWART TITLE

ALTA COMMITMENT
Schedale A Legal Description
File Number: TM 100630
Assoc. File No: 030319813

GUARANTY COMPANY HEREIN CALLED THE COMPANY

Ghibit A

COMMITMENT - LEGAL DESCRIPTION

THAT PART OF LOT 55 LYING BE LOW THE ELEVATION 634.75 OF THE WINDINGS OF WILLOW RIDGE, BEING A SUBDIVISION IN THE SOUTH ½ OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIP AL MERIDIAN, RECORDED AS DOCUMENT NO. 99225273, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 55; THENCE NORTH 27 DEGREES 43
MINUTES 07 SECON'S WEST ALONG THE WESTERLY LINE OF SAID LOT 55, A DISTANCE OF 72.99 FEET;
THENCE NORTH 44 DEGREES 21 MINUTES 12 SECONDS WEST, 115.02 FEET TO THE CENTER LINE OF A
PARTY WALL FOR THE PODT OF BEGINNING; THENCE SOUTH 45 DEGREES 38 MINUTES 48 SECONDS
EAST ALONG SAID CENTER LINE, 30.25 FEET TO THE CENTERLINE OP A PARTY WALL; THENCE NORTH
44 DEGREES 21 MINUTES 12 SECONDS EAST ALONG SAID CENTERLINE, 20.29 FEET; THENCE SOUTH 45
DEGREES 38 MINUTES 48 SECONDS EAST ALONG SAID CENTERLINE, 6.33 FEET; THENCE NORTH 44
DEGREES 21 MINUTES 12 SECONDS LAST ALONG SAID CENTERLINE, 7.58 FEET; THENCE SOUTH 45
DEGREES 38 MINUTES 48 SECONDS EAST ALONG SAID CENTERLINE AND THE SOUTHEASTERLY
EXTENSION THEREOF, 20.42 FEET; THENCE CORTH 44 DEGREES 21 MINUTES 12 SECONDS EAST, 20.13
FEET TO A POINT HAVING A TOP OF FOUNDA LION ELEVATION OF 623.69; THENCE NORTH 45 DEGREES
38 MINUTES 48 SECONDS WEST, 57.00 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 12 SECONDS
WEST, 48.00 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS