

UNOFFICIAL COPY

WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Doc#: 0631742009 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/13/2006 07:49 AM Pg: 1 of 3

THE GRANTOR (NAME AND ADDRESS)

801-11 West Bradley, LLC 77 W Washington, Suite 1211 Chicago, IL 60602



Doc#: 0733318079 Fee: \$28.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 11/29/2007 03:37 PM Pg: 1 of 3

(The Above Space For Recorder's Use Only)

City of the _____ of _____ Cook _____ of _____ Chicago _____ County for and in consideration of _____ Ten (\$10.00) DOLLARS, State of _____ Illinois in hand paid, CONVEY _____ and WARRANT _____ to

Jonathan Monken & Jennifer Knutson, not as Tenants in Common but as Joint Tenants,

(NAMES AND ADDRESS OF GRANTEE(S))

the following described Real Estate situated in the County of _____ Cook _____ in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for _____ 2006 _____ and subsequent years and

This deed is being re-recorded to include parking space P-11 as delineated on the survey recorded as doc no. 0622245078. P-11 was unintentionally omitted from legal description attached hereto.

Permanent Index Number (PIN): 14-20-223-024-000 & 14-20-223-025-0000

Address(es) of Real Estate: 805 W Bradley, Unit #3, Chicago, IL 60657

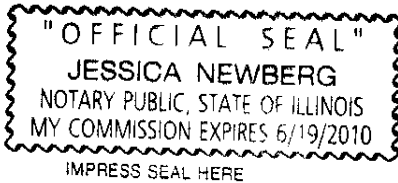
DATED this _____ 1st _____ day of _____ November 2006

801-11 West Bradley, LLC

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

By: Barry Ash

State of Illinois, County of _____ Cook _____ ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that _____ Barry Ash, Member



personally known to me to be the same person _____ whose name _____ is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ h e signed, sealed and delivered the said instrument as _____ his _____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this _____ 1st _____ day of _____ November 2006

Commission expires _____ 6/19/2010

This instrument was prepared by _____ Ash, Anos, Freedman & Logan, LLC _____ NOTARY PUBLIC

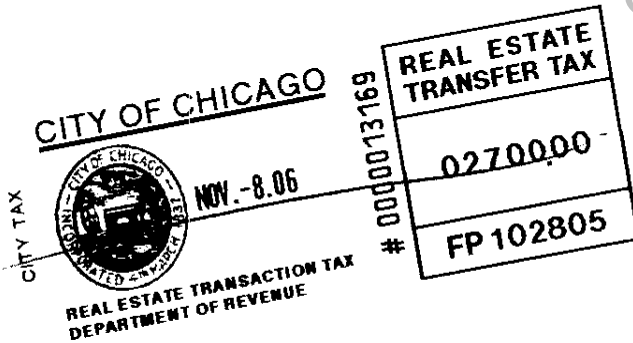
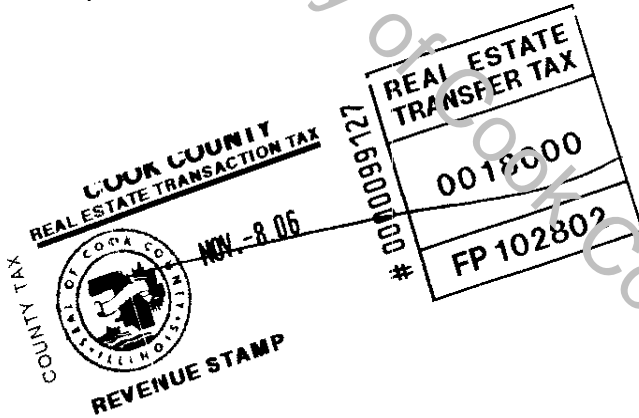
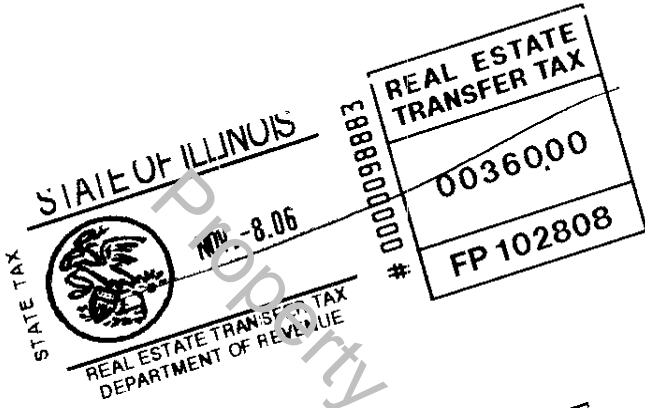
CTI ABRAHAM CA 890 2124 LWS 1 OF 3

30x334

UNOFFICIAL COPY

Legal Description

of premises commonly known as 805 W Bradley, Unit #3 Chicago, IL 60657



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: { Attorney James E. Cooke
(Name)
215 West Illinois Street
St. Charles, IL 60174
(Address)

(City, State and Zip) }

J. Monken & J. Knutson
(Name)
805 W. Bradley Unit #3
(Address)
Chicago, IL 60657
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

UNOFFICIAL COPY

STREET ADDRESS: 805 W. BRADLEY PLACE UNIT 3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-223-024-0000 9025

LEGAL DESCRIPTION:

and parking space P-11

UNIT 805 W. BRADLEY UNIT 3 *1* IN THE BRADLEY CONDOMINIUM', AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, AND 3 OF THE RESUBDIVISION OF LOTS 1 TO 5, INCLUSIVE, IN SUBDIVISION OF LOTS 4, 5, AND 8 IN BRADLEY'S, COOKSON, AND BRADLEY'S SUBDIVISION OF BLOCK 9 OF LAFLIN, SMITH, & DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0622245078; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office