

# UNOFFICIAL COPY



Doc#: 0733326025 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2007 09:45 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 0017457284  
File # 14-07-G279

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Option One Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wells Fargo Bank, National Association as Trustee for Securitized Asset Backed Receivables LLC 2006-OP1 Mortgage Pass-through Certificates, Series 2006-OP1 all interests in and under that certain Mortgage dated 6/27/2005 executed by

Denise Malone

Grantor(s), to Option One Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/7/2005 as Document Number 0518814384 and which Mortgage covers the following described property, to-wit:

LOT 59 AND THE SOUTH 10 FEET OF LOT 60 IN BLOCK 1 IN MRS. HILLIARD'S SUBDIVISION OF ALL THAT PART OF BLOCK 3 LYING NORTH OF THE SOUTH LINE OF THE NORTH 34 FEET OF LOTS 10 AND 32 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP

CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

ATTN: DOC CONTROL  
/ ASSIGNMENTS  
Pg. 1 of 2 File #14-07-G279

DOX

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37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 9555 S. Bishop Street  
Chicago, IL 60643

PIN 25-08-103-073

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 08/20/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 20 day of Sept, 2007.

Option One Mortgage Corporation

By: \_\_\_\_\_

Attest: \_\_\_\_\_

Laura Prescott  
Assistant Secretary

Jash Lade Assistant Secretary

STATE OF mn

SS

COUNTY OF Dakota

I, James Morris, the undersigned Notary Public, do hereby certify that Laura Prescott and Jash Lade who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 20 day of Sept, 2007.

Notary Public

SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-G279  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**

