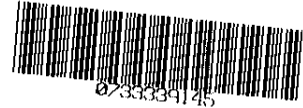


UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan #2920



Doc#: 0733339145 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2007 02:15 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **Oak Bank**, f/k/a Oak Trust and Savings Bank, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and the State of Illinois for and in consideration of the payment of indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto (name) **NGFY Properties LLC an Illinois Limited Liability Company** of (address) **2065 North 15th Avenue, Melrose Park, Illinois 60160** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain Mortgage, bearing date the **15th** day of **December 2003**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book - of records, on page -, as document No(s). **0336320161** and **0336320162** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Permanent Real Estate Index Number(s): 12-34-401-012-0000

Address(es) of premises: **2065 North 15th Avenue, Melrose Park, Illinois 60160**
together with all the appurtenances and privileges thereunto belonging or appertaining

In Witness Whereof, Oak Bank has cause its corporate seal to be hereunto affixed and name to be signed by its **Loan Officer** and attested by its **Asst. Cashier**, this **29th** day of **November**, A.D. 2007.

OAK BANK

By: Tracey Armstrong **Loan Officer**
Tracey Armstrong **Title**

Attest: Dorothy VanPuyenbroeck **Asst. Cashier**
Dorothy VanPuyenbroeck **Title**

This Instrument was prepared by
OAK BANK
1000 N. Rush Street, Chicago, IL 60611

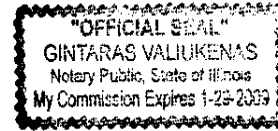
UNOFFICIAL COPY

State of Illinois)
County of Cook) SS

I, the undersigned, a Notary Public in and for the state aforesaid, DO HEREBY CERTIFY that **Tracey Armstrong, Loan Officer** and **Dorothy VanPuyenbroeck, Asst. Cashier**, of **OAK BANK**, f/k/a Oak Trust and Savings Bank, Chicago, Illinois, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said **Loan Officer** and **Asst. Cashier**, respectively, appeared before me this day in person and acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Banking Corporation, as their own free and voluntary act and as the free and voluntary act of said OAK BANK for the uses and purposes therein set forth.

Given under my Hand and Notarial Seal this 29th day of November, A.D. 2007.

[Handwritten Signature]
Notary Public
My Commission Expires: 11/29/09



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MAIL TO: **OAK BANK**
1000 N. RUSH STREET
CHICAGO, ILLINOIS 60611

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 2065 N. 15TH AVENUE

CITY: MELROSE PARK

COUNTY: COOK

TAX NUMBER: 12-34-401-012-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 2 IN BLOCK 2 IN FRANKLIN FARMS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LYING SOUTHERLY OF THE INDIAN BOUNDARY LINE, (EXCEPT THAT PART TAKEN FOR RAILROAD) DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF 15TH AVENUE, BEING A LINE 33 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 2, WHICH IS 250.50 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 34; THENCE SOUTH ALONG THE EAST LINE OF 15TH AVENUE A DISTANCE OF 259.33 FEET, MORE OR LESS, TO THE NORTH LINE OF THE SOUTH 155.89 FEET OF SAID LOT 2; THENCE EAST ALONG THE NORTH LINE OF THE SOUTH 155.89 FEET OF SAID LOT 2 A DISTANCE OF 287.89 FEET, MORE OR LESS, TO THE WEST LINE OF THE RIGHT OF WAY OF RAILROAD SWITCH TRACK; THENCE NORTH ALONG SAID WEST LINE OF THE RIGHT OF WAY A DISTANCE OF 155.13 FEET TO A POINT OF CURVE; THENCE NORTHERLY AND WESTERLY ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED LINE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 290 FEET FOR A DISTANCE OF 106.52 FEET, MORE OR LESS, AS MEASURED ALONG THE ARC OF SAID CURVE TO AN INTERSECTION WITH A LINE 250.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 34; THENCE WEST ALONG SAID PARALLEL LINE A DISTANCE OF 268.56 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE WEST 6 FEET OF THE EAST 348.83 FEET OF THE NORTH 40 FEET OF THE SOUTH 195.89 LOT 2) IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office