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RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION

Doc#: 0733441048 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/30/2007 11:03 AM Pg: 1 of 2

KNOW ALL MEN BY TESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NEW SPIRITUAL LIGHT M.B. CHURCH its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE bearing date the 17TH day of DECEMBER, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0400501221 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for tegal description)

PROPERTY ADDRESS: **8201 S. DOBSON, CHICAGO, IL** 60619 PERMANENT REAL ESTATE INDEX NUMBER: **20-35-124-137-(000**

together with all the appurtenances and privileges thereunto belonging or apperuining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officer this 23RD day of CCTOBER, 2007.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

MARION MOORE, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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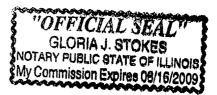
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARION MOORE personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand ar (seal this 23RD day of OCTOBER, 2007.

Motary Public



This instrument was prepared by LOAN SERVICING-SHOREBANK located at 3401 S. King Drive, Chicago, Illinois 60616-3911. PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 63669

(legal description)

THE NORTH 126.5 FEET OF LOT 6 IN SANGER'S RESUBDIVISION OF LC 15 1, 2 AND 3, AND LOTS 20 TO 26 INCLUSIVE IN BLOCK 139 AND LOTS 1 TO 7, INCLUSIVE AND OF THE NORTH ½ OF EAST AND WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 TO 6 NCLUSIVE IN BLOCK 140, ALL IN CORNELL, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTH ½ AST 1/3 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST ½ OF THE NORTHEAST ¼ OF SAID SOU'L! FAST ¼); THE NORTH ½ OF THE NORTHWEST ¼ THE SOUTH ½ OF THE NORTHWEST ¼ WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.