

UNOFFICIAL COPY



Doc#: 0733441077 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/30/2007 11:04 AM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of MAY 10, 2006 and executed by TRUTH & DELIVERANCE CHRISTIAN CENTER in the Records office of COOK County, in the State of Illinois, as document number 0613004132 ; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(see reverse side for legal description)

Property address: PARCEL A & B 5151 WEST MADISON & 19 SOUTH LARAMIE AVENUE, CHICAGO, IL 60644 PARCEL C: 5133-39 WEST MADISON STREET, CHICAGO, IL 60644;
P.I.N. PARCEL A & B : 16-16-200-017-0000 PARCEL C: 16-16-200-002-0000;16-16-200-003-0000;16-16-200-004-0000;16-16-200-005-0000;

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT this 27TH day of JUNE A.D. 2007.

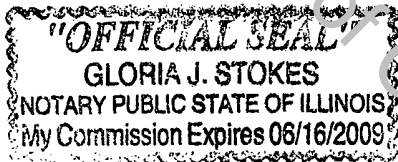
SHOREBANK

verified:

UNOFFICIAL COPY**State of Illinois, Cook County ss:**

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Marion Moore** personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this **27TH** day of **JUNE, 2007**.



Gloria J. Stokes
Notary Public

This instrument was prepared by **LOAN SERVICING -SHOREBANK** located at 3401 S. King Drive, Chicago, IL 60616
PLEASE MAIL THE RECORDED RELEASE TO THIS ADDRESS, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 62457

(legal description)

PARCEL A:
THE NORTH 153.96 FEET OF LOT 66 (EXCEPT THE NORTH 27 FEET THEREOF TAKEN FOR WIDENING OF WEST MADISON STREET AND EXCEPT THAT PART OF SAID LOT 66 TAKEN FOR SOUTH LARAMIE AVENUE) IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:
THE NORTH 142.96 FEET OF THE SOUTH 324.9 FEET OF LOT 66 (EXCEPT THAT PART TAKEN FOR SOUTH LARAMIE AVENUE) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.