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FINAL RELEASE (SATISFACTION)
OF MECHANIC'S LIEN

KNOW MEN BY THESE PRESENTS, that ED**ENGLAND** d/b/a REMODELING BY ENGLAND ("ENGLAND"), for consideration of Ten (\$10.00) Dollars and other promises, the sufficiency of which is acknowledged, acknowledge final hereby satisfaction and release of the claim for lien against GLEN SALTZBERG; PICHARD GOMEZ; 550 W. WELLINGTON, LLC; S GROUP PROPERTIES, LLT and ROY



Doc#: 0733446049 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/30/2007 01:04 PM Pg: 1 of 2

DAHL, d/b/a R.D.D.S. LAWN CARE; BANK OF AMERICA; CHICAGO FINANCIAL SERVICES, INC. and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., of the following described land: 550 West Wellington in Chicago, Illinois 60614, in the County of Cook, State of Illinois, with a legal description as follows:

"See Attached"

Permanent Real Estate Index Number (s): 14-28-108-016-0000

which Contractor's Notice and Claim for Liens in the sum of \$20,249.58 were filed on November 15, 2005 with the Recorder of Deeds of Cook County and recorded as Documents No. 0531919079 and 0531919080, and Amended Mechanics Lien filed on January 5, 2006 with the Recorder of Deeds of Cook County and recorded as Document No. 0600546214.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand this 23c day of October, 2007.

Ed England, Preside

d England, President of Remodeling by England

STATE OF ILLINOIS

COUNTY OF COOK

The undersigned, a Notary Public in and for the County in the State aforesaid, **DOES HEREBY CERTIFY** Ed England, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this $23c\lambda$ day of October, 2007.

OFFICIAL SEAL
MARTINA BODIK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/07/11

Notary Public:

Yartina Bodih

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LEGAL DESCRIPTION:

LOT 52 IN CULVER'S ADDITION TO CHIAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS AND THE SOUTH QUARTER OF THE NORTHEAST % SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDE OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 22, 2005, AS DOCUMENT NO. 0508434018, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



This instrument prepared by and mail to:

William W. Mortimer, Esq. Mortimer & Fahrenbach, LLC 7630 S. County Line Road, Unit 7 Burr Ridge, Illinois 60527 Tel. (630) 655-1300