

UNOFFICIAL COPY

WARRANTY DEED



07334490160

MAIL TO:

Andrew D. Werth
2822 Central Street
Evanston, Illinois 60201

Doc#: 0733449016 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2007 11:18 AM Pg: 1 of 2

NAT H 07.05493K1

NAME & ADDRESS OF TAXPAYER:

Joseph M. and Janet R. Green
P.O. Box 165153
Miami, FL 33116


THE GRANTOR, Salome Chasnoff, an unmarried person, of the City of Evanston, County of Cook and State of Illinois, for and in consideration of TEN DOLLARS AND 00/100 (\$10.00) and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to Joseph M. Green and Janet R. Green, of the City of Miami, in the State of Florida, as joint tenants and not as tenants in common, all right, title and interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

Property Address: 1580 Sherman, Unit 501, Evanston, IL 60201
Permanent Index Number: 11-18-311-043-1016

Hereby releasing and relinquishing all right of homestead in and to the foregoing described property. Subject to real estate taxes for 2006 and subsequent years and all easements, covenants and restrictions of record

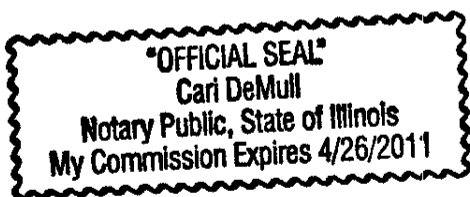
Dated this 13th day of November, 2007

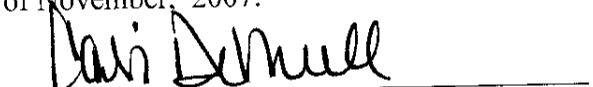

Salome Chasnoff (Seal)

State of Illinois }
County of Cook } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Salome Chasnoff, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed sealed and delivered the said instrument as her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and official Seal this 13th day of November, 2007.




Cari DeMull
Notary Public for Illinois

Date: 11-13-07

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15821-07-05493K1

Property Address: 1580 SHERMAN AVE UNIT 504
EVANSTON, IL 60201

Parcel I.D : 11-18-311-043-1016

PARCEL 1:

UNIT 501 IN THE OPTIMA TOWERS EVANSTON CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, RESTRICTIONS AND COVENANTS, RECORDED MARCH 22, 2002 AS DOCUMENT 0020329861 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS DEFINED AND DELINEATED IN THE OPERATING AGREEMENT AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED MARCH 7, 2002 AS DOCUMENT 0020263492.

PARCEL 3:

EXCLUSIVE RIGHT TO USE PARKING SPACE P-64 AS A LIMITED COMMON ELEMENT AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, RESTRICTIONS AND COVENANTS, RECORDED MARCH 22, 2002 AS DOCUMENT 0020329861 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EXCLUSIVE RIGHT TO USE PARKING SPACE P-62 AS A LIMITED COMMON ELEMENT AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, RESTRICTIONS AND COVENANTS, RECORDED JANUARY 7, 2005 AS DOCUMENT 0500732002 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

CITY OF EVANSTON 021752

Real Estate Transfer Tax

City Clerk's Office

PAID NOV 12 2007 AMOUNT \$ 2,450.00

Agent mp

