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DOCUMENT PREPARED BY

AND RETURN TO:

Contractors Lien Services, Inc.
6315 N. Milwaukee Ave
Chicago, IL 60646
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773-594-9094 fax
getpaid@paydaylien.com

Doc#: 0733450004 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2007 09:10 AM Pg: 1 of 3

SUBCONTRACTOR'S CLAIM OF LIEN (MECHANICS)

State of Illinois

SS. County of **Cook**

The claimant, Contractor's Lien Services, Inc., successor in interest to **Before & After Construction Co., Inc**, hereby files its lien as a subcontractor against the real property described in Exhibit A and against the interest of **Todd A Graham** (hereinafter Owner) in that real property.

On **10/15/2007** owner owned fee simple title of the certain land described in Exhibit A attached hereto, including all land and improvements thereon, in the county of **Cook**, State of Illinois.

Permanent Index Numbers: **14 30 410 036 0000, 0:7,038,039,040,041**

Commonly known as: **1610 W Fullerton Ave Unit 504, Chicago IL 60614**

Owner of Record: **Todd A Graham**

On **6/10/2007** claimant made **a written contract** with **Elite Lofts Builders, Inc** the original contractor (hereinafter Original Contractor) to furnish all labor and materials, equipment and services necessary for,

**Labor & Material
Carpentry work**

for and in said improvement, and that on **10/15/2007** the claimant completed all required by said contract for and in said improvement.

That at the special instance and request of owner(s) or original contractor, the claimant furnished extra and additional materials and extra and additional labor on said premises the value of which is **\$8,180.00** and which was completed on **10/15/2007**.

The original subcontract amount was for **\$7,098.00** in addition extra work was done at a cost of **\$8,180.00**. After allowing for all credits in favor of the owner **\$10,279.00** is due and owing on which interest is accruing at the rate of 10% per year. Also due is the filing fee of **\$497.00**, release of Lien fee of **\$150.00**, title search fee of **\$60.00**, and certified mailing fees of **\$37.00** for a total due of **\$11,149.73**.

Thursday, November 29, 2007

This Is An Attempt To Collect A Debt

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Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

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The claimant claims a lien on said land and improvements and on the monies or other consideration, due to or to become due from owner under the original contract to the original contractor.

Date: 11/29/2007

Signed by: *Steven F. Boucher*

Print Name/Title: Steven F Boucher
President/Contractors Lien Services

TAKE NOTICE

THE CLAIM OF Before & After Construction Co. Inc DESCRIBED IN THIS CLAIM FOR LIEN HAS BEEN ASSIGNED TO CONTRACTORS LIEN SERVICES, INC. ALL NOTICES OF ANY KIND WHETHER PROVIDED FOR OR REQUIRED BY STATUE OR OTHERWISE MUST BE SENT TO CONTRACTORS LIEN SERVICES, INC. AT 6315 N. MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60646. NOTICES SENT TO THE FORMER CLAIMANT WILL NOT BE VALID. FURTHER, ONLY CONTRACTORS LIEN SERVICES, INC., CAN NEGOTIATE A SETTLEMENT OF THIS CLAIM FOR LIEN. ANY PAYMENTS MADE TO THE FORMER CLAIMANT WILL NOT AFFECT YOUR LIABILITY TO CONTRACTORS LIEN SERVICES, INC.

VERIFICATION

I declare that I am authorized to file this SUBCONTRACTOR'S CLAIM OF LIEN (MECHANICS) on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury under the law of the State of Illinois that the foregoing is true and correct. Executed at Contractor's Lien Services, Inc. on 11/29/2007.

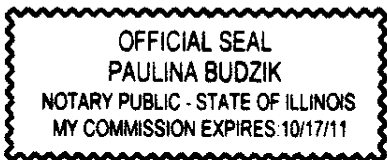
Signed by: *Steven F. Boucher*

Print Name/Title: Steven F Boucher
President/Contractors Lien Services

Subscribed and sworn to before me on this 29 day of November, 2007.

Paulina Budzik

Notary Public



STREET ADDRESS: 1610 FULLERTON STREET UNIT 504 P-6

CITY: CHICAGO

ZIP CODE: 60614

COUNTY: COOK

TAX NUMBER: 14-30-410-036-0000

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

UNIT(S) 504 AND P-6, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN THE ASHTON LOFTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE ASHTON LOFTS CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO. 0706515050, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.