

# UNOFFICIAL COPY



Doc#: 0733460202 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2007 04:15 PM Pg: 1 of 2

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

INTEGRA BANK NATIONAL ASSOCIATION  
7661 S HARLEM AVE  
BRIDGEVIEW, IL 60455

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
J & L DEVELOPERS, L.L.C.

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 5045 MEADOW LAKE DRIVE		
CITY RICHTON PARK	STATE IL	POSTAL CODE 60471
1d. SEE INSTRUCTIONS		1e. TYPE OF ORGANIZATION LLC
1f. JURISDICTION OF ORGANIZATION IL		1g. ORGANIZATIONAL ID #, if any 01700243

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		
CITY	STATE	POSTAL CODE
2d. SEE INSTRUCTIONS		2e. TYPE OF ORGANIZATION
2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SIP) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
INTEGRA BANK NATIONAL ASSOCIATION

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 7661 S HARLEM AVE		
CITY BRIDGEVIEW	STATE IL	POSTAL CODE 60455
		COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All inventory, Chattel Paper, Accounts, Equipment, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds).

5. ALTERNATIVE DESIGNATION (if applicable):	LESSOR/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)		All Debtors	Debtor 1	Debtor 2	

8. OPTIONAL FILER REFERENCE DATA  
98928002

336926 A

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## UCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME  
**J & L DEVELOPERS, L.L.C.**

OR

9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX

11c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

11d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**  NONE

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX

12c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

**13. This FINANCING STATEMENT covers**  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

**18. Additional collateral description:**

**14. Description of real estate:**

**LOTS 26, 27 AND THE EAST 1/2 OF LOT 28 IN BLOCK 35 IN FISH AND SIMONTON'S SUBDIVISION OF THE WEST 1/2 (EXCEPT THE EAST 80 ACRES) IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY KNOWN AS: 1364 W. 79TH STREET, CHICAGO, IL**

**P.I.N. 20-29-320-029-0000**

**17. Check only if applicable and check only one box.**

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Occident's Estate

**19. Check only if applicable and check only one box.**

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public-Finance Transaction - effective for 30 years

**15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):**

**JACKIE EDWARDS  
 5045 MEADOW LAKE DRIVE  
 RICHTON PARK, IL 60471**

**17. Check only if applicable and check only one box.**

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Occident's Estate

**19. Check only if applicable and check only one box.**

Debtor is a TRANSMITTING UTILITY

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