

# UNOFFICIAL COPY



Doc#: 0733401045 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2007 08:31 AM Pg: 1 of 3

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

Pool: 0

Loan Number: 021741806

Other Loan # : 0110112578

SLS #: 212

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANDREW S. ZELBY AND CINDY W. ZELBY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0315520082  
Property Address: 1124 PARK AVE.  
RIVER FOREST IL 60305

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

PIN#: 15-01-302-016-0000

See EXHIBT "A"

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by  
CitiMortgage, Inc., as successor in interest by merger

Attest:

LEAH BODERKER  
ASSISTANT VICE PRESIDENT

By:

JAMES KUCHERKA  
VICE PRESIDENT



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P3  
5  
ms  
grr

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

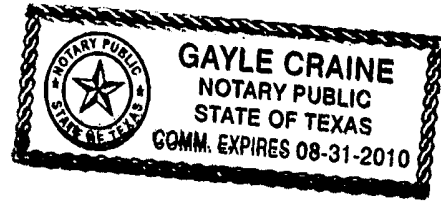
On this the 16th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Gayle Craine

Assignee's Address:  
135 S. LaSalle Street  
Chicago, Illinois 60603

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**  
 NEAR NORTH NATIONAL TITLE CORPORATION  
 ISSUING AGENT

**A.L.T.A. COMMITMENT**

**SCHEDULE A**

Number: N01031686

Effective Date: April 4, 2003

214741806

REFER INQUIRIES TO: NEAR NORTH NATIONAL TITLE CORPORATION, (312) 419-3900

1. Policy or Policies to be issued:

Owner's Proposed Insured: AMOUNT \$ TO COME

Lender's Proposed Insured: AMOUNT \$ 480,000.00

ABN AMRO Mortgage Group, Inc. a Delaware Corporation

2. The estate or interest in the land described or referred to in this Commitment and covered herein is fee simple and title thereto is at the effective date hereof vested in:

Andrew S. Zelby and Cindy W. Zelby, his wife, as tenants by the entirety

3. The mortgage and assignments, if any, covered by this Commitment are described as follows:

Mortgage dated \_\_\_\_\_ and recorded \_\_\_\_\_ as document number \_\_\_\_\_, made by \_\_\_\_\_, to \_\_\_\_\_, to secure an indebtedness of \$ \_\_\_\_\_.

4. The land referred to in this commitment is described as follows:

The South 35 feet of Lot 6 and the North 25 feet of Lot 7 in Henry E. Graves Subdivision of Block 2 in Snow and Dickersons Addition to River Forest, a Subdivision of the West 1/2 of the Southwest 1/4 of Section 1 and the East 17 acres of the Southeast 1/4 of Section 2, Township 39 North, Range 12 East of the Third Principal Meridian, (Except parts conveyed to Chicago and Wisconsin Railroad Company), in Cook County, Illinois.

This commitment is valid only if Schedule B is attached.