UNOFFICIAL C

SATISFACTION OF MORTGAGE

Doc#: 0733401101 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/30/2007 10:23 AM Pg: 1 of 1

When recorded Mail to: Lydian Private Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 689133

The undersigned certifies that it is the present owner of a mortgage made by **ESMERALDA** bearing the date 12/18/2004VENEGAS MARRIED TO MIGUEL AYALA to MIDAMERICA BANK FSB and recorded in the office of the Recorder or Registrar of Titles of COOK County, in as Document Number 0500620083 the State of Illinois in Pook Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

THE SOUTH 30 FEET OF THE NORTH 10 FEET OF LOT 2 IN BLOCK 11 IN FREDERICK H. BARTLETT'S GARFIELD RIDGE, BEING A SUPDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN HARBOR BELT RAIL! OAL (EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 17) IN COOK COUNTY, ILLINOIS.

CHICAGO, IL 60638 known as: 5818 S MELVINA

PIN# 19171270080000

dated 11/26/2007

VIRTUALBANK, A DIVISION OF LYDIAN PRIVATE BANK

By: VICE PRESIDENT CRYSTAL MOORE

ST C/OPTS COUNTY OF PINELLAS STATE OF FLORIDA CRYSTAL MOORE the The foregoing instrument was acknowledged before me on 11/26/2007 VICE PRESIDENT of VIRTUALBANK, A DIVISION OF LYDIAN PRIVATE BANK on behalf of said CORPORATION.

BRYAN J. BLY Notary Public/Commission expires: 07/01/2011

Bryan J. Bly Notary Public, State of Florida Commission # DD 691055 Expires July 01, 2011 Bonded Through National Notary Assn.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MSH1666415 @ LPBRC 8266040

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