Doc#. 0733408051 fee: \$38.00 Att : 11/20/2017 09 09 AW Pg: 1 of 3 Cock County Recorder of Deeds Cock County Recorder of Deeds THIS INSTRUMENT PREPAR \*RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

**DEB NIMMER INDYMAC BANK** 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

1004023071 **LARRY JOHNSON** PO Date: 11/14/2007

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL 35. ILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### LARRY L JOHNSON AND ANNA M JOHNSON, HUSBAND AND WIFE

to INDYMAC BANK, FSB dated January 15, 2004 calling for the original principal sum of dollars (\$194,000.00), and recorded in Mortgage Record, page and/or in strurnent # 0402814378, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1531 HILLCREST AVE HANOVER PARK, IL 60133

Tax Parcel No. 07311030040000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

ate ha. IN WITNESS WHEREOF, the undersigned has hereunto set its corrorate hand and seal by its proper officers, they being thereto duly authorized, this 29th day of November, 2007.

INDYMAC BANK, FSB

DARRYL K. WILLIAMS Its VICE PRESIDENT

0733408051 Page: 2 of 3

## 1004023071 **LARRY JOHNSON**

State of MICHIGAN

County of KALAMAZOO

INDYMAC BANK, FSB

# **UNOFFICIAL COPY**

Before me, the undergigned,	a Notary Public in and	for said County and S	State this <b>29th</b> day of	November, 2007
personally appeared <b>DAPRYL</b>				

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

SS:

Witness my hand and Notarial Seal

ALF onto White Expulsives Siete of Militaire, Count of Vandium Amportacion) of Khimiito

Notary Public

ICES PARCORPORTINGO MARY FRANCES MARTIN

0733408051 Page: 3 of 3

## **UNOFFICIAL COPY**

<u>LARRY JOHNSON</u> <u>1004023071</u> PO Date: <u>11/</u>14/2007

### **LEGAL DESCRIPTION**

LOT 4 IN BLOCK 14 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 184718-76, IX COOK COUNTY, ILLINOIS.

