Doc#. 0733408017 fee: \$36.00

OFFIC Att: 11/20/2007 08 59 AWPg: 1 of 2

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

NICIIOLAS COLLINS 450 E WATERSIDE DR UNIT 1203 CIIICAGO IL 60601

SUBMITTED BY: Karen M. Darkes

Loan Number: 6100279627

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack powledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICHOLAS A COLLINS AUBREY V REFUERZO

Original Mortgagee(S): IIARRIS N.A.

Original Instrument No: 0728318093 Da e of Note: 10/05/2007 Original Recording Date: 10/12/2007

Property Address: 450 E WATERSIDE DR UNIT 1203 CI ICAGO, IL 60601

## Legal Description:

Parcell: Unit 1203 and Parking Space P-251, together with the exclusive right to use storage space S-213, a limited common element in Chandler Condominiums as delineated and defined in 1 survey of the following described real estate: Lot 7, except the east 16.85 feet thereof (as measured perpendicularly to the east live of said lot 7), in Lakeshore East subdivision, being a subdivision of part of the lands lying east of and adjoining Fort Dearborn addition to Chicago, said addition being in the southwest fractional quarter of Section 10, Township 39 North, Range 14 cast of the Third Principal Meridian, according to the plat of said Lakeshore East subdivision recorded March 4, 2003 as document 0030301045, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium record d as Document No. 0719315075 together with its undivided percentage interest in the common elements. Parcel 2: Non-Exclusive Farements appurtenant to and for the benefit of Parcell, including easements for access to improvements being constructed over temporary construction easement areas, for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utilities and utility easements, all as more particularly defined, described and created by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between Lakeshore East LLC, Lakeshore East Parcel P LLC, and ASN Lakeshore East LLC dated as of June 26, 2002 and recorded July 2, 2002 as document 002073 2020, as amended by First Amendment to Declaration Of Covenants, Conditions, Restrictions and Easements for Lakeshore La resecuted by Lakeshore East LLC dated as of March 3, 2003 and recorded March 7, 2003 as document number 0030322531 and as further amended by Second Amendment To Declaration Of Covenants, Conditions, Restrictions And Easements for Lakeshore East executed by Lakeshore East LLC dated as of November 18,2004 and recorded November 19,2004 as document number 0501919099 and Third Amendment To Declaration Of Covenants, Conditions, Restrictions And Easements for Lakeshore East executed by Lakeshore East LLC, dated February 24, 2005 and recorded February 25, 2005 as document number 0505632009 and Fourth Amendment To Declaration Of Covenants, Conditions, Restrictions And Easements for Lakeshore East executed by Lakeshore East LLC dated as of February 24,2005 and recorded February 25,2005 as document number 0505632012 and last amended by the Fifth Amendment to Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East executed by Lakeshore East LLC dated as of October 27, 2006 and recorded November 9, 2006 as document 0631333004 and subsequently re-recorded on February 9, 2007 as document 0704044062. Parcel 3: Non-exclusive easements appurtenant to and for the benefit of Parcel I as created by the Declaration of Easements, Reservations, Covenants and Restrictions recorded July 12, 2007 as document number 0719315076 for support, common walls, ceilings and floors, equipment and utilities, ingress and egress, maintenance and encroachments, over the land described therein.

Pin #: <u>17-10-400-020-0000</u>

County: Cook County, State of IL

IN WITNESS WIJEREOF, the undersigned has caused this instrument to be executed on this date of 11/29/2007.

Harris N A

0733408017 Page: 2 of 2

## **UNOFFICIAL COPY**

Debli Amith,

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 11/29/2007 by Debbie Smith, AUTHORIZED OFFICER of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Karen M. Darkes

Karen Mr. Dacken

Property of County Clark's Office