

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0733408118 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/30/2007 10:19 AM Pg: 1 of 2

Date: 11/20/07

Order Number: 2000 000634208

- Information concerning mortgage(s) is as follows:
MORTGAGE DATED APRIL 15, 2002 AND RECORDED APRIL 29, 2002 AS DOCUMENT NO. 0020488236 MADE BY JAMES C. CHENG AND CAROL NELSON-CHENG TO BRIDGEVIEW BANK AND TRUST COMPANY TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$289,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Jeanine O'Keefe
Telephone No.: (312) 621-5000

State of Illinois
County of

This Instrument was acknowledged before me on 11/21/07 by BARBARA A HUGHES as (officer for/agent of) Ticor Title Insurance Company.

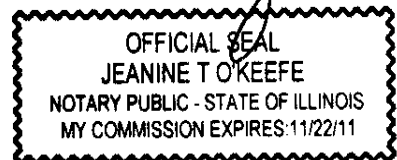
Signature of Notary: [Handwritten Signature]

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Jeanine O'Keefe
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601
Return to: JAMES C. CHENG
2739 W. HADDON AVE.

CRTOFRLS CHICAGO, ILLINOIS 60622



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Permanent Index Number: 16-01-404-009-0000
Common Address: 2739 W. HADDON AVE.
CHICAGO, ILLINOIS 60622

Legal Description:

LOT 16 IN BLOCK 3 WETHERBEE AND GREGORY SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 100 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office