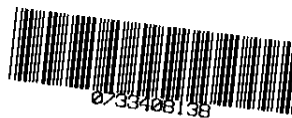


# UNOFFICIAL COPY



Doc#: 0733408138 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2007 10:28 AM Pg: 1 of 3

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TICOR TITLE

Property of Cook County Clerk's Office

Power of Attorney

# UNOFFICIAL COPY

## LIMITED POWER OF ATTORNEY

KNOW ALL PEOPLE BY THESE PRESENTS THAT I

**DONALD S. TOMCZAK**

have made, constituted, and appointed and BY THESE PRESENTS do make, constitute, and appoint

**JEFFERY J. TOMCZAK**

or any of them, true and lawful ATTORNEYS for me and in my name, place, and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, deeds, assignments, notes, trust deeds, mortgages, assignments of rents, releases and waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or property to effectuate the purchase of the premises described as follows:

**See Attached Exhibit "A"**

**Legal Description**

**Commonly known as 100 E. Walton, Units 25B and 25C, Chicago, Illinois 60611**

**PIN: 17-03-207-061-1111 and 17-03-207-061-1112**

all as effectually in all respects as I could do personally, giving and granting unto them, the said ATTORNEYS, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that they, the said ATTORNEYS, any of them, or the substitute of any of them shall lawfully do or cause to be done by virtue hereof.

DATED THIS 16 day of November 2007.

Donald Tomczak (SEAL)

STATE OF WISCONSIN )  
 ) SS.  
COUNTY OF MARQUETTE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Donald S. Tomczak** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16 day of November 2007.

Stanley J. Larson  
NOTARY PUBLIC

# UNOFFICIAL COPY

## EXHIBIT "A" LEGAL DESCRIPTION

UNITS NUMBER 25-"B" AND 25-"C", IN THE 100 EAST WALTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL: PARTS OF LOTS 8, 9, 10, 11 AND 12 IN MOSS SUBDIVISION OF PART OF LOT 10 IN THE SOUTH 1/2 OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24262435, AND REGISTERED AS DOCUMENT NUMBER LR 2990252; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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