

**PREPARED BY:**

M&I Bank, FSB  
Roxanne L Alt  
PO Box 5920  
Madison WI 53705

**WHEN RECORDED MAIL TO:**

M&I Bank, FSB  
PO Box 5920  
Madison WI 53705

**SUBMITTED BY:** Tanya L Goth

Loan Number:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LARRY L JOINSON ANNA M JOINSON

Original Mortgagee(S):

Original Instrument No: 0520815196

Date of Note: 07/08/2005

Original Recording Date: 07/27/2005

Property Address: 1531 HILLCREST AVE HANOVER PARK, IL 60133

Legal Description:

**LYING AND BEING LOCATED IN THE VILLAGE OF HANOVER PARK, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS: LOT 4 IN BLOCK 14 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10, 1962 AS DOCUMENT 184718-76, IN COOK COUNTY, ILLNOIS.**

Pin #: 07-31-103-004-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/29/2007.

M&I Bank, FSB

Sandra L Birschbach

By: Sandra L Birschbach

Title: Assistant Vice President

State of Wisconsin }  
City/County of Dane }

This instrument was acknowledged before me on 11/29/2007 by Sandra L Birschbach, AUTHORIZED OFFICER of M&I Bank, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Tanya L Goth

Notary Public: Tanya L Goth

My Commission Expires:

08/14/2011

Resides in: Dane

