Doc#. 0733408585 fee: \$36.00

OFF C Aat : 11/20/2007 02 14 PW Pg: 1 of 2
Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 2000510538

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, CITIBANK, N.A. AS SUCCESSOR IN INTEREST TO MERGER OF CITIBANK, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDDIE GARRETT AS TPUSTEE OF THE EDDIE GARRETT TRUST U/A/D NOVEMBER 5, 1998

Original Mortgagee(S): CITIBANK, F.S.B.

Original Instrument No: 0021406263 Da e cf Note: 10/25/2002 Original Recording Date: 12/18/2002

Property Address: 3115 S MICHIGAN AVE, #405 CHICAGO, IL 60616-3814

Legal Description:

PARCEL 1: UNIT NO. 405 IN THE MICHIGAN INDIANA CONDOMINIUM (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF (A) THE LEAST HOLD ESTATE CREATED BY THE GROUND LEASE FOR MICHIGAN PLACE DATED DECEMBER 7, 1999 BETWEEN ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT FOR PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AS LESSEE, RECORDED ON FEBRUARY 29, 2000 AS DOCUMENT 00-147967 INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO (THE "GROUND LEASE) WHICH GROUND LEASE DEMISES THE LAN D HFREINAFTER DESCRIBED FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPTING THE BUILDING AND IMPROVEMENTS LOCATED ON THE LAND); AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST HALF OF TEH NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY WHICH ATTACHED AS EXHIN T "3" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS, FOR MICHIGAN INDIANA CONDOMINIUM DATED FEBRUARY 23, 2001 AND RECOKDED MARCH 15, 2001 AS DOCUMENT 0010205852, AS THE SAME MAY HAVE BEEN AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7 AND L.C.E. 71, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Pin #: <u>17-34-102-004-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WITEREOF, the undersigned has caused this instrument to be executed on this date of 11/30/2007.

CITIBANK F S B

By: KRISTIN E CARE Title: Vice-President

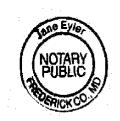
State of MD City/County of Frederick

This instrument was acknowledged before me on 11/30/2007 by KRISTIN E CARE, AUTHORIZED OFFICER of CITIBANK, F.S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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UNOFFICIAL COPY



Notary Public: JANE EYLER My Commission Expires:

11/01/2009

Resides in: Frederick

Property of Cook County Clerk's Office