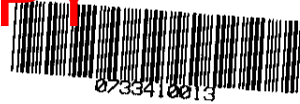


UNOFFICIAL COPY



Doc#: 0733410013 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2007 09:50 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services  
**RECORDING REQUESTED BY**  
**AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

Pool: 0  
Loan Number: 0018137528  
Other Loan # : 0110054962

SLS #: 257

Project Number:

(Space Above this Line For Recorder's Use Only)

4052007004

### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOEL T. PELTZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 002 342946  
Property Address: 9250 S. PLEASANT  
CHICAGO IL 60620

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

*See Exhibit 'A'*

PIN#: 25 06 402 034

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 8th day of November A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by  
CitiMortgage, Inc., as successor in interest by merger

Attest: *Leah Borderker*  
LEAH BORDERKER  
ASSISTANT VICE PRESIDENT

By: *James Kucherka*  
JAMES KUCHERKA  
VICE PRESIDENT




*3/1  
S/L  
P  
M  
V*

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

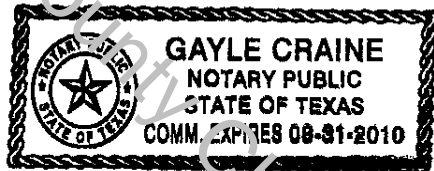
On this the 8th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
\_\_\_\_\_  
GAYLE CRAINE

Assignee's Address:  
135 S. LaSalle Street  
Chicago, Illinois 60603

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



# UNOFFICIAL COPY

## EXHIBIT 'A'

**JOB #: 4052007004**

**37528**

of County [Type of Recording Jurisdiction]  
Cook [Name of Recording Jurisdiction]:  
 LOT 18 AND 19 IN BLOCK 4 IN BEVERLY HILLS, A SUBDIVISION OF BLOCKS 22,  
 23, 24 AND 25, 31 AND 32 IN HILLIARD AND DOBBINS SUBDIVISION AND OF  
 BLOCKS 1 TO 5 INCLUSIVE IN A. BOOTH'S SUBDIVISION OF BLOCKS 10, 11 AND  
 12 IN SAID HILLIARD AND DOBBINS SUBDIVISION, ALL IN SECTION 6, TOWNSHIP  
 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
 COUNTY, ILLINOIS, RECORDED JULY 8, 1989 AS DOCUMENT NO. 1896339, IN COOK  
 COUNTY, ILLINOIS.

Property of Cook County Clerk's Office