JNOFFICIAL COPY Recording Requested By

HSBC CONSUMER LENDING

When Recorded Return To: MORTGAGE RELEASE HSBC CONSUMER LENDING **577 LAMONT ROAD** ELMHURST, IL 60126



Doc#: 0733410028 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/30/2007 11:36 AM Pg: 1 of 3

SATISFACTION

HSBC CONSUMER LENDING #:41222426186293 "PHILLIPS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III holder of a certain mortgage, made and executed by JOHN P PHILLIPS, originally to HOUSEHOLD FINANCE CORPORATION III, in the County of Cook, and the State of Illinois, Dated: 12/10/2002 Recorded: 12/12/2002 in Book/Reel/Liber: 3763 Page/Folio: 0255 as Instrument No.: 0021370650, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge sai i mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Poserence Made A Part Hereof

*NAP*NAPHSBI*11/12/2007 11:54:22 AM* HSBI01HSBi0000000000000000291540* ILCOOK* 41222426186293 ILSTATE_MORT_REL **NAPHSBI*

Assessor's/Tax ID No. 17-07-215-076-1003

Property Address: APT 2E 1622 W ONTARIO ST., CHICAGO, 12 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Household Finance Corporation III On November 12th, 2007



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SATISFACTION Page 2 of 2 OFFICIA

STATE OF Illinois COUNTY OF Du Page

On November 12th, 2007, before me, ALICIA C. VITUG, a Notary Public in and for Du Page in the State of Illinois, personally appeared NITA PATEL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ALICIA C. VITUG

Notary Expires: 02/04/2010 #564423

"OFFICIAL SEAL" ALICIA C. VITUG Notary Public, State of Illinois My Commission Expires 09/04/2010

(This area for notarial seal)

Prepared By:

Or Cook County Clark's Office Nita Patel, HSBC CONSUMER LENDING 577 LAMONT ROAD, ELMHURST, IL 60126 630-617-7000

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OFFICIAI

EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

UNIT 2E IN THE 1522-24 WEST ONTARIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL

LOT 33 AND 34 IN C.K. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF BLUCK 16 IN CANAL TRUSTEE' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED S EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011042867, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, ALL IN FOOK COUNTY, ILLINOIS,

PARCEL 2:

THE EXCLUSIVE RIGHT OF THE USE OF P-3, LIMITED COMMON ELEMENT, AS DECINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFTRESAID RECORDED AS DOCUMENT NUMBER 0011042857.

TAX MAP OR PARCEU 12 10 10 17-07-215-078-1003 County Clark's Office