

# UNOFFICIAL COPY



Prepared By: May Her  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0733415038 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2007 10:12 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
PO Box 19989  
Louisville, KY 40259

## Satisfaction of Mortgage

Date: November 19, 2007

Loan#: 0044799138  
Invoice#: E0922967

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JAMES E STARUCK / CHERYL M STARUCK to CHARLES SCHWAB BANK, N.A. MORTGAGEE, dated August 31, 2007 and filed for record September 13, 2007 as Document Number 0725640084 for Loan Amount of \$400000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17171040340000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1310 W MONROE ST UNIT C CHICAGO, Illinois 60607

STATE OF Minnesota )  
COUNTY Ramsey ) SS


CHARLES SCHWAB BANK, N.A. By PHH Mortgage Corporation, its Authorized Signatory

42623878

By   
Jerry Unger, Assistant Secretary

On November 19, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Jerry Unger the Assistant Secretary, of CHARLES SCHWAB BANK, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Bryce H Lins, Notary Public  
My Commission Expires: January 31, 2009

S-4  
P-2  
M-4  
MP.

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**FICOR TITLE INSURANCE COMPANY****ORDER NUMBER:** 2000 000632660 CH**STREET ADDRESS:** 1310 W MONROE ST. UNIT C**CITY:** CHICAGO**COUNTY:** COOK COUNTY**TAX NUMBER:****LEGAL DESCRIPTION:**

THE EAST 18.0 FEET OF THE WEST 134.95 FEET (EXCEPT THEREFROM THE EAST 4.08 FEET OF THE NORTH 17.83 FEET) OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: THAT PART OF LOTS 10 AND 11 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING OF THE SOUTHEAST CORNER OF SAID LOT 11; THENCE NORTH 89 DEGREES 52 MINUTES 40 SECONDS WEST 243.74 FEET ALONG THE SOUTH LINE OF SAID LOTS 10 AND 11, THENCE NORTH 00 DEGREES 07 MINUTES 20 SECONDS EAST 57.33 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 40 SECONDS EAST PARALLEL WITH THE SOUTH LINE OF SAID LOTS 10 AND 11 TO THE EAST LINE OF SAID LOT 11; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 57.33 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**U42623878-01GR02**

SAT OF MORTGAGE

LOAN# 0044799138

US Recordings