

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**VINOD RUDALF (LANDAM)**

Doc#: **0733416047** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 11/30/2007 10:27 AM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: **0082059635**

PLS#: **897761**



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BETH A. BRALL MARRIED TO JOHN C. DANAHER**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **JULY 05, 2005**

Recorded on: **JULY 13, 2005** as Instrument No. **051942125** in Book No. --- at Page No. ---

Property Address: **2557 W 106TH PLACE, CHICAGO, IL 60655-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **24-13-230-017**

Legal Description: **See Attached Exhibit**

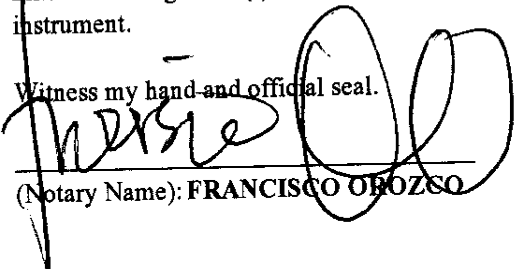
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 23, 2007**

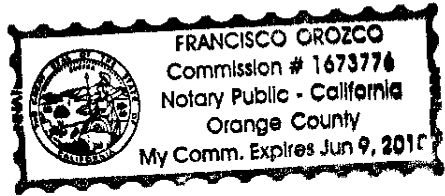
**CITI RESIDENTIAL LENDING INC., AS ATTORNEY IN FACT FOR ARGENT MORTGAGE COMPANY, LLC**

By:   
**ZAC CHIA, ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **OCTOBER 23, 2007**, before me, **FRANCISCO OROZCO**, a Notary Public, personally appeared **ZAC CHIA** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): **FRANCISCO OROZCO**



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Am  
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897761

A POLICY ISSUING AGENT OF  
COMMONWEALTH LAND TITLE INSURANCE COMPANY

FILE NO. 0505-15468  
COMMITMENT NO. 0505-15468

**SCHEDULE A**  
*(continued)*

**LEGAL DESCRIPTION**

LOT 1 IN THE SUBDIVISION OF A TRACT OF LAND BEING THE NORTH 302 FEET OF THE SOUTH 335 FEET OF THE EAST 35 FEET OF THE WEST 88 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT FROM SAID TRACT THAT PART LYING NORTH OF A LINE 33 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 8 IN BLOCK 12 IN O. RUETER AND CO'S MORGAN PARK MANOR, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office