0733416023 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/30/2007 08:58 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool: 0

Lean Number: 02/15/326151

Other Loan # : 0110150901

SLS #: 569 Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MELANIE HARRIS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref:

Instrument/Document No. 043£304071

Property Address: 1004S WESTERN AVE

PARK RIDGE IL 60068

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 09-34-413-022-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of September A.D. 2007.

Attest:

LEAH BOEDEKER ASSISTANT VICE PRESIDENT ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage Inc., as/successor in increst by

merger

By:

JAMES KUCHERKA VICE PRESIDENT





0733416023 Page: 2 of 3

UNOFFICIAL COPY

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 20th day of September A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

Assignee's Address:
135 S. LaSalle Street
Vicago, Illinois 60603 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

Assignor's Address:

2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703

Laine







0733416023 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

JOB #4052007004 LOAN#

Tax ID Number: 09344130220000

LOT 10 IN BLOCK 18 TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ACJOINING SAID LOT 10 IN THE HULBERT DEVONSHIRE TERRACE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT PAREOF RECORDED FEBRUARY 13, 1925 AS DOCUMENT RL NY, IL.

OUT COUNTY CONTROL OF THE CONTROL OF TH NUMBER 8774016, IN COOK CJUNIY, ILLINOIS.

Loan ID: 0215826151 to a throat Charle Canada Panada Manifestable Man INSTRUMENT Initials: MH