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Doc#: 0733417046 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2007 09:56 AM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

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| OPTIO | 647 | 0018201384 |
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CRef#: 11/21/2007-PRef#: R062-POF
Date: 10/22/2007-Print Batch ID: 38,169.00
PIN/Tax ID #: 33-05-109-063
Property Address:
3528 S. MANOR DR.
LANSING, IL 60438-3677
ILmrds-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **AGNES R. PATTERSON AND MELVIN PATTERSON**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **08/12/2005**

Loan Amount: **\$179,000.00**

Recording Date: **08/18/2005** Document #: **0523041025**

Legal Description: **LOT FIFTY-THREE (53) IN MONALDI MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4), EXCEPT THAT PART THEREOF CONVEYED TO THE N.W.G.T.R.R. CO., ALSO PART OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4); EXCEPT THAT PART THEREOF CONVEYED TO THE N.W.G.T.R.R. CO., ALL IN FRACTIONAL SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1958, AS DOCUMENT NUMBER 1793128.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/12/2007**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green
Vice President

54
P2
5
Mey
JTC

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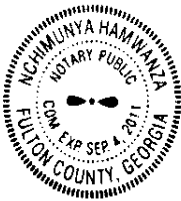
State of GA

County of **Fulton**

On this date of **11/12/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: *Nchi*



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Property of Cook County Clerk's Office