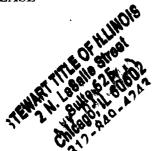


UNOFFICIAL COPY

CERTIFICATE OF RELEASE





Doc#: 0733435068 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/30/2007 09:02 AM Pg: 1 of 2

3013

11/21/2007

Title Croer Number: 541449

Mortgage dated June 29, 2034 and recorded July 23, 2004 as document number 0420542182, made by Jannah Al-Uqdah, to MERS as nonlinee for Market Street Mortgage, to secure an indebtedness of \$42,600.00 and such other sums as provided therein.

Assignment of aforesaid mortgage to MERS, Inc, recorded as document number 0723615048.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or drive appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or mortgage say cer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

UNIT NUMBERS 12 AND G-2, IN 433 SOUTH LOMBARD CONDOMINIUMS, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

LOTS 26 AND 27 IN 0. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 3, 1967 AND KNOWN AS TRUST NUMBER 32985 AND RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25185692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

0733435068 Page: 2 of 2



UNOFFICIAL COPY

Oak Park, Illinois 60302

P.I.N. Number:	16-08-320-026-1002	& .	16-08-320-026-1023	

(Signature)

Janice Caraher Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000

State of Illinois County of Cook

This instrument was acknowledged before me on 11/21/2007 by Japice (a) there as officer for agent of Stewart Title

/ A. //

(Notary Signature)

Prepared By and Return To:

Janice Caraher Stewart Title of Illinois 2055 W. Army Trail Rd.

Suite 110

Addison, IL 60101 630-889-4000