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Doc#: 0733435327 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2007 01:59 PM Pg: 1 of 8

AMENDMENT TO AGREEMENT FOR THE SALE AND REDEVELOPMENT OF LAND ("Amendment")

8969852 D2 MS

(The Above Space For Recorder's Use Only)

Reference is hereby made to that certain Agreement for the Sale and Redevelopment of Land ("Agreement") entered into by the **CITY OF CHICAGO** ("City"), **ETC PROPERTY MANAGEMENT** ("Original Purchaser"), **INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL 399** ("Union"), and **EDUCATION TRUST FUND LOCAL 399** ("Trust") (collectively herein "Original Parties") dated as of June 11, 2002 and recorded on June 14, 2002 as document 20.7287, relative to that certain parcel of property as legally described in the Agreement and on Exhibit A attached hereto ("Property").

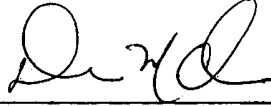
The Original Parties hereby amend the terms of the Agreement to provide that an additional party will be joined to the terms and obligations of the Agreement. The additional party to be hereby joined is **INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL 399 BUILDING CORPORATION** ("Building Corp") an Illinois corporation. Building Corp. is the party designated by the Purchaser (as defined in the Agreement) to take title to the Property, which conveyance is done with the knowledge and consent of the City. All of the Original Parties remain fully obligated under the terms of the Agreement, and Building Corp. hereby joins fully in and with the obligations of the Purchaser, the Union, and the Trust under the Agreement. The terms and conditions of the Agreement shall continue to run with the land, as will the terms and conditions of this Amendment.

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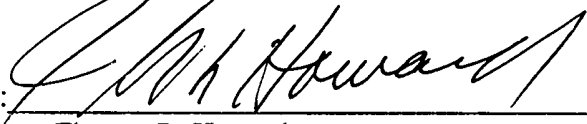
IN WITNESS WHEREOF, the City has caused this Agreement to be duly executed in its name and behalf by its Commissioner of Planning and Development, and the Purchaser, the Union, and the Trust have each signed the same on or as of the day and year first above written.

MAY 11, 2004.

CITY OF CHICAGO,
an Illinois municipal corporation

BY: 
Denise M. Casalino, P.E., Commissioner
Department of Planning and Development

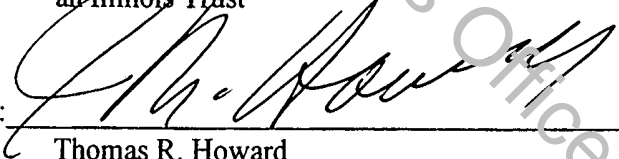
ETC PROPERTY MANAGEMENT,
an Illinois Corporation

By: 
Thomas R. Howard
President

**INTERNATIONAL UNION OF OPERATING
ENGINEERS LOCAL 399,** an Illinois Corporation

By: 
Brian E. Hickey
President

EDUCATION TRUST FUND LOCAL 399,
an Illinois Trust

By: 
Thomas R. Howard
Managing Director

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**INTERNATIONAL UNION OF OPERATING
ENGINEERS LOCAL 399 BUILDING
CORPORATION, an Illinois Corporation**

By: Brian E. Hickey
Brian E. Hickey
President

This instrument was prepared by:
Michael P. Klein
Assistant Corporation Counsel
Real Estate and Land Use Division
30 No. LaSalle Street, Suite 1610
Chicago, Illinois 60602
(312) 744-1806

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MAIL TO:
HOLLACE C. MURPHY
DEUTSCH, LEVY & RUGER
225 W. WASHINGTON
SUITE 1700
CHICAGO, IL 60606

Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Maria Diaz-Torres, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Denise M. Casalino, P.E., personally known to me to be the Commissioner of Planning and Development of the City of Chicago, an Illinois municipal corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as the Commissioner, she signed and delivered the instrument pursuant to authority given by the City of Chicago, as her free and voluntary act and as the free and voluntary act and deed of the corporation, for the uses and purposes therein set forth.

GIVEN under my notarial seal this 11th day of May, 2004

Maria Diaz-Torres
NOTARY PUBLIC



UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Maria Diaz-Torres, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Thomas R. Howard, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that he/she signed and delivered the instrument as his/her free and voluntary act in his/her capacity as President of ETC Property Managment, an Illinois Corporation for the uses and purposes therein set forth.

GIVEN under my notarial seal this 11th day of May, 2004.

Maria Diaz-Torres
NOTARY PUBLIC

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)



I, Maria Diaz-Torres, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Thomas R. Howard, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that he/she signed and delivered the instrument as his/her free and voluntary act in his/her capacity as Managing Director of Education Trust Fund Local 399, an Illinois Trust for the uses and purposes therein set forth.

GIVEN under my notarial seal this 11th day of May, 2004.

Maria Diaz-Torres
NOTARY PUBLIC



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STATE OF ILLINOIS)
) SS.
COUNTY OF C O O K)

Maria
I, ~~Diaz Torres~~ *Maria* a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian E. Hickey, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that he/she signed and delivered the instrument as his/her free and voluntary act in his/her capacity as President of International Union of Operating Engineers Local 399, an Illinois Corporation for the uses and purposes therein set forth.

GIVEN under my notarial seal this *11th* day of *May*, 2004.

Maria Diaz Torres

NOTARY PUBLIC



STATE OF ILLINOIS)
) SS.
COUNTY OF C O O K)

Maria
I, ~~Diaz Torres~~ *Maria* a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian E. Hickey, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that he/she signed and delivered the instrument as his/her free and voluntary act in his/her capacity as President of International Union of Operating Engineers Local 399 Building Corporation, an Illinois Corporation for the uses and purposes therein set forth.

GIVEN under my notarial seal this *11th* day of *May*, 2004.

Maria Diaz Torres

NOTARY PUBLIC



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EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

LOT 4 AND THAT PORTION OF LOT 3 IN BLOCK 3 IN SOUTH BRANCH ADDITION TO CHICAGO, IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE BOUNDARY LINE BETWEEN SAID LOTS 3 AND 4 WITH THE WESTERLY LINE OF GROVE STREET AND RUNNING THENCE NORTHERLY ALONG THE WESTERLY LINE OF GROVE STREET, 22 FEET 4 1/4 INCHES; THENCE WESTERLY 226 FEET 8 3/4 INCHES, MORE OR LESS, ALONG A LINE PASSING THROUGH THE MOST SOUTHERLY POINT OF THE MOST SOUTHERLY PILASTER OF THE SOUTHERLY WALL OF THE GARAGE WAREHOUSE BUILDING NOW ON LOT 3 TO THE INTERSECTION OF SAID LINE WITH THE EASTERLY LINE OF THE SANITARY DISTRICT OF CHICAGO PROPERTY, SAID INTERSECTION BEING 24 FEET 4 1/4 INCHES NORTH OF THE BOUNDARY LINE BETWEEN SAID LOTS 3 AND 4; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF THE SANITARY DISTRICT OF CHICAGO PROPERTY TO SAID BOUNDARY LINE BETWEEN LOTS 3 AND 4; THENCE EASTERLY ALONG THE BOUNDARY LINE OF SAID LOTS 3 AND 4 A DISTANCE OF 227 FEET 6 1/4 INCHES, MORE OR LESS, TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID LAND THAT PORTION THEREOF CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY WARRANTY DEED FROM SEAVERN'S ELEVATOR COMPANY DATED JULY 21, 1904 AND RECORDED JULY 27, 1904 AS DOCUMENT NUMBER 3571373), IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOTS 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 AND 15 IN BLOCK 3, IN SOUTH BRANCH ADDITION TO CHICAGO, IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTHEASTERLY 147 FEET (MEASURED AT RIGHT ANGLES TO THE FOLLOWING DESCRIBED PERPENDICULAR LINE) OF THOSE PARTS OF LOTS 11, 12 AND 13, IN BLOCK 3, IN SOUTH BRANCH ADDITION TO CHICAGO, IN SECTION 28, TOWNSHIP 39 NORTH, RANGE

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14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIE SOUTHWESTERLY OF A LINE DRAWN PERPENDICULARLY TO THE SOUTHEASTERLY LINE OF LOT 11 THROUGH A POINT ON SAID SOUTHEASTERLY LINE WHICH IS 282.21 FEET NORTHWESTERLY (MEASURED ALONG THE NORTHWESTERLY LINE OF SOUTH GROVE STREET) FROM THE MOST SOUTHERLY CORNER OF LOT 14 IN SAID SOUTH BRANCH ADDITION TO CHICAGO (EXCEPTING THEREFROM THE SOUTHEASTERLY 87 FEET (MEASURED ALONG THE AFORESAID DESCRIBED PERPENDICULAR LINE) SITUATED IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3

THE NORTH-EASTERLY 147 FEET (MEASURED AT RIGHT ANGLES TO THE FOLLOWING DESCRIBED PERPENDICULAR LINE) OF THOSE PARTS OF LOTS 11, 12 AND 13 IN BLOCK 3 OF SOUTH BRANCH ADDITION TO CHICAGO, IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIE SOUTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE SOUTHEASTERLY LINE OF LOT 11 THROUGH A POINT ON SAID SOUTHEASTERLY LINE WHICH IS 282.21 FEET NORTHWESTERLY (MEASURED ALONG THE NORTHWESTERLY LINE OF SOUTH GROVE STREET) FROM THE MOST SOUTHERLY CORNER OF LOT 14 IN SAID SOUTH BRANCH ADDITION TO CHICAGO (EXCEPTING THEREFROM THE SOUTHEASTERLY 87 FEET (MEASURED ALONG THE AFORESAID DESCRIBED PERPENDICULAR LINE) SITUATED IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID PARCELS CONTAINING 3,852 ACRES (167,774 SQUARE FEET), MORE OR LESS.

That real property commonly known and numbered as 2230-2248 South Grove Street, Chicago, Illinois, and given as Permanent Index Numbers 17-28-103-008, 17-28-103-011, and 17-28-103-012 by the Cook County Assessor's Office.