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Doc#: 0733439006 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2007 08:19 AM Pg: 1 of 2

Recording Requested/Prepared By:
Jeff Miller
Sovereign Bank
Mail Code: 10-6438-P05, 601 Penn St, Reading, PA - 60610
Voice: 610-378-6403

When Recorded Return To:

Sovereign Bank
Mail Code: 10-6438-P05, 601 Penn St
Reading, PA 19601



RELEASE OF MORTGAGE

Sovereign Bank #: 4506106440 "BETH S FARBER" COOK COUNTY RECORDER, Illinois
MERS #: 100027310001713340 VRU #: 1-888-679-6377
P.O. DATE: 10/18/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by
BETH S FARBER

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated **November 25, 2002** calling for the original principal sum of dollars **(\$70,000.00)**, and recorded on **DECEMBER 11, 2002** in Mortgage Record, page and/or instrument # **0021366363**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **17-04-424-051-1166**

Property Address: **1030 N STATE UNIT 10D, CHICAGO IL - 60610**

Legal: **PARCEL 1: UNIT 10D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NEWBERY PLAZA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25773994, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 25773375.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **25th** day of **October, 2007**.

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Sovereign Bank #: 4506106443 "BETH S FARBER" COOK COUNTY RECORDER, Illinois
MERS #: 100027310001713346 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Lesley Spitko*
LESLEY SPITKO
VICE PRESIDENT

State of PENNSYLVANIA
County of BERKS

Before me, **Jeffrey M. Miller**, the undersigned, a Notary Public in and for said County and State this **25th** day of **October**, **2007**, personally appeared **Lesley Spitko, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Jeffrey M. Miller, Notary Public
City Of Reading, Berks County
My Commission Expires July 28, 2008
Member, Pennsylvania Association of Notaries

Jeffrey M. Miller
Notary Public
JEFFREY M. MILLER

(This area is for notarial seal)

PROPERTY OF COOK COUNTY CLERK'S OFFICE