

UNOFFICIAL COPY

Recording Requested By:
HSBC MORTGAGE CORPORATION (USA)



When Recorded Return To:
EDUARD REDENSKY
1546 NORTH ORLEANS ST, APT#807
CHICAGO, IL 606102490

Doc#: 0733750008 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/03/2007 09:13 AM Pg: 1 of 4

SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #:7982149 "REDENSKY" Lender ID:009/001/0799821497 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) holder of a certain mortgage, made and executed by EDUARD REDENSKY, AN UNMARRIED MAN, originally to HSBC MORTGAGE CORPORATION (USA), in the County of Cook, and the State of Illinois, Dated: 09/15/2006 Recorded: 10/05/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0627820093, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE EAST 25.74 FEET OF THE NORTH 46.0 FEET OF LOT 2 IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

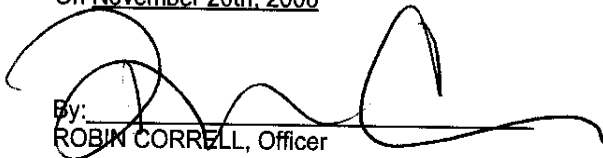
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 17, 2003 AS DOCUMENT NO. 0030085584, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

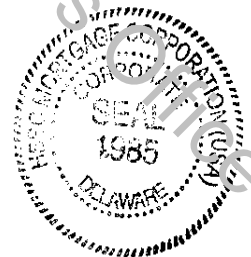
Assessor's/Tax ID No. 17-04-200-096-1049

Property Address: 1546 NORTH ORLEANS STREET, UNIT 807, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE CORPORATION (USA)
On November 20th, 2006

By: 
ROBIN CORRELL, Officer



Return
STANDARD TITLE CORPORATION
666 DUNDEE RD
SUITE 1903
NORTHBROOK, IL 60062

40 ⁵⁰/_{xx}

4 Per

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STATE OF New York
COUNTY OF Erie

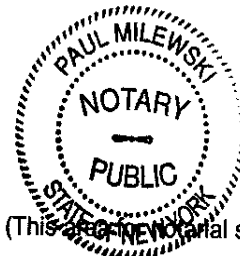
On November 20th, 2006, before me, PAUL MILEWSKI, a Notary Public in and for Erie in the State of New York, personally appeared ROBIN CORRELL, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Paul Milewski

PAUL MILEWSKI
Notary Expires: 04/19/2008 #01MI6108418

PAUL MILEWSKI
Notary Public, State of New York
No. 01MI6108418
Qualified in Erie County
My Commission Expires 4/19/2008



Prepared By: Ruth Enser, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043 716-651-6690

Property of Cook County Clerk's Office

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HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NY 14043

November 20, 2006

HSBC MORTGAGE CORPORATION (USA) 7982149

EDUARD REDENSKY
1546 NORTH ORLEANS ST, APT#807
CHICAGO, IL 60610-490

Loan No. 7982149 Escrow #:

Dear Sir / Madam:

This mortgage is paid in full.

Enclosed please find any legal documents we had in our possession and an original, executed Satisfaction of Mortgage/Discharge of Mortgage/Release of Lien.

It is possible that a cancellation or paid in full stamp and the signature(s) of an authorized person(s) may have been placed on the original Mortgage/Security Deed/Deed of Trust. The original document containing the said stamp and authorized signature(s) is an acceptable form of Satisfaction of Mortgage/Discharge of Mortgage/Release of Lien.

To release the lien on the property, you MUST file the enclosed Satisfaction of Mortgage/ Discharge of Mortgage/Release of Lien OR acceptable form in the County Clerk's office where the property is located. The County/Town Clerk will charge a recording fee.

If the mortgage loan was escrowed for real estate taxes and/or insurance, the homeowner is now responsible to obtain and pay any future bills.

If you have any questions, please call us toll free at 1-800-338-4626 or at 1-716-651-5000. Our automated line is available 24 hours a day, 7 days a week. Our Customer Service Representatives are available Monday through Friday, 7:00 a.m. to 11:00 p.m. and Saturday 7:00 a.m. to 6:00 p.m. Eastern time.

Sincerely,

Mortgage Discharge Specialist

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File No.: STC-4051

EXHIBIT A

PIN NO. 17-04-200-096-1049

UNIT 807 IN PASC ORLEANS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: THE NORTH 58 FEET OF LOTS 2 AND 3 TAKEN AS A TRACT (EXCEPT THE WEST 5.0 FEET OF LOT 3) AND ALSO (EXCEPT THE EAST 25.74 FEET OF THE NORTH 46.0 FEET OF LOT 2) IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST ½ OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2: THE NORTH 46 FEET OF LOT 4 AND THE WEST 5.0 FEET OF THE NORTH 46 FEET OF LOT 3 TAKEN AS A TRACT IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST ½ OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 3: LOTS 5, 8, 9 AND THE WEST 29.64 FEET OF LOT 12 (EXCEPT ELEVATED RAILROAD RIGHT OF WAY DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH LINE OF LOT 12, 41 FEET WEST OF THE WEST LINE OF NORTH MARKET STREET (NOW ORLEANS STREET) THENCE WEST 61.2 FEET, THENCE NORTH 22 FEET, THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING IN OGDEN'S SUBDIVISION OF THE OF THE WEST ½ OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ALSO

THAT PORTION OF LOTS 2 AND 3 (EXCEPT THE WEST 5.0 FEET OF SAID LOT 3) LYING SOUTH OF THE NORTH 58.0 FEET THEREOF AND THAT PORTION OF LOT 4 AND THE WEST 5.00 FEET OF LOT 3, LYING SOUTH OF THE NORTH 46.0 FEET THEREOF ALL IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST ½ OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 4: THE EAST 25.74 FEET OF THE NORTH 46.0 FEET OF LOT 2 IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST ½ OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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