Recording Requested By:

NOFFICIAL C

AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 0733756034 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/03/2007 10:20 AM Pg: 1 of 3



SATISFACTION

America's Servicing Company #.1100168735 "DANG" Lender ID:718001/119035236 Cook, Illinois MERS #: 100052300423070502 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC holder of a cer ain mortgage, made and executed by DIMPLE DANG, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC, in the County of Cook, and the State of Illinois, Dateo: 12/92/2005 Recorded: 12/16/2005 in Book/Reel/Liber; N/A Page/Folio: N/A as Instrument No.: 0535005115, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disc rarge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-10-223-033-1 1/6 X

Property Address: 512N MCCLURG COURT, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC On November 16th, 2007 SOME OF THE OR

ESTHER RUIZ, Assistant Secretary

0733756034 Page: 2 of 3

SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On November 16th, 2007 before me, ANGELINA SERRANO, Notary Public, personally appeared ESTHER RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO COMM. # 1673375 NOTARY PUBLIC CALIFORNIA SAN BERNARDINO COUNTY MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

Pra (106),

OPCOOK COUNTY CLORK'S OFFICE Prepared By: Lycia ligrera (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

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-223-033-106s

JOH COUNTY CIEPH'S OFFICE

ALTA COMMITMENT ' Schedule B - Exceptions Cont. File Number: TM198699 Assoc. File No: 462504

UNOFFICIAL C

GUARANTY COMPANY HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

PARCEL 1: UNIT 1010 IN THE RESIDENCES AT RIVER EAST CENTER, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 TN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 001-1072757, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FOR THIN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASLMENTS RECORDED AS DOCUMENT NUMBER 001-1072756.

> STEWART TITLE GUARANTY **COMPANY**