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Doc#: 0733701040 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/03/2007 08:30 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services RECORDING REQUESTED BY **/AFTER RECORDING RETURN TO:**

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool: 0

Loan Number: 00110/1734 Other Loan # : 0110081892

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through authorized officer, the owner and holder of one certain promissory note executed by JEANETTE A. MAZUREK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 002 0950069 Property Address: 10521 S. ROBERTS RD. UNIT 10

PALOS HILLS IL 60465

For and in consideration of the sum of Ten and No/100 dollars (\$15,00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowlerged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liers against said property securing the payment thereof, and all title held by the undersigned in and to said land.

PIN#: 23-13-103-033-1015 See EXHIGT "A"

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., CV

CitiMortgage, Inc., as successor in interest by marger

Attest:

LEAH BORDE ASSISTANT VICE PRESIDENT JAMES KUCHERKA

VICE PRESIDENT





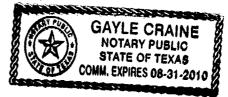
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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 16th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said Tic ument () HERKA ac. WITNESS WHEN. Jove written.

Assignee's Address: 135 S. LaSalle Street Chicago, Illinois 60603 instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES







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METROPOLITAN TITLE COMPANY

Commitment Schedule A (continued)

Commitment Number: 02-023774

Property Description

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 10521-1C IN PALOS VIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 6 IN DREMCO'S PLESUBDIVISION OF LOTS 13, 14, 15, AND 16 IN FRANK DELUGACH'S 80TH AVENUE ACRES, BEING A SUPDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, LANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHILIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92122733; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME 10 TIME, IN COOK, COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 92122732.

PIN(S): 23-13-103-033-1015

COMMONLY KNOWN AS: 10521 ROBERTS ROAD, UNIT 1C, PALOS HILLS, ILLINOIS 600-5

END OF SCHEDULE A

9.a.m.