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Doc#: 0733701026 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

Date: 12/03/2007 08:30 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool: 0

Loan Number: 02⁴4571963 Other Loan #: 01101⁴8940

SLS #: 256

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GRO'JP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and throug' i a culy authorized officer, the owner and holder of one certain promissory note executed by JOHN B SULLIV AN, TRUSTEE OF THE JOHN B SULLIVAN LIVING TRUST DATED DECEMBER 27, 1990, AND AMENDMENTS THERETO AND PENELOPE A SULLIVAN, TRUSTEE OF THE PENELOPE A SULLIVAN LIVING TRUST DATED OCTOBER 19, 1992, AND AMENDMENTS THERETO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0325233000

Property Address: 1026 OAK STREET

WINNETKA IL 60693

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, aces hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIAFOR. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT "A"

PIN#: 05-20-114-006-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, togeton with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger

Attest:

ASSISTANT VICE PRESIDENT

Bv:

JAMES KUCHERKA

VICE PRESIDENT







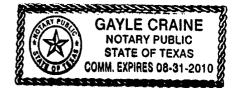
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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 16th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said The Jament A. JHERKA act.
WITNESS WHEN.
JOVE written.

Assignee's Address:
135 S. LaSalle Street
Chicago, Illinois 60603 instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES







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"EXHIBIT A"

Loan No: 0214971963

LOT 5 IN 6LOCK 8 IN THE GROVELAND ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE EAST 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42, NOUTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 13,11NOIS