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Cook County Recorder of Deeds
Date: 12/03/2007 08:30 AM Pg: 1 of 3

Doc#: 0733701036 Fee: \$28.50

Eugene "Gene" Moore RHSP Fee:\$10.00

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool: 0

Loan Number: 02/42/34854 Other Loan #: 011u148015

8015 SLS #:

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

240

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by HENRY L. PERRY AND CAROLYN PERRY ('Borrower(s)') secured by a Mortgage of even date therewith executed by 30 rower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land usceribed therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0325216148

Property Address: 5712 S MAY ST

CHICAGO IL 60629

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowled, eo, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other iens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT "A'

PIN#: 20-17-216-006-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., ty
CitiMortgage, Inc., as successor in interest by merger

Attest:

LEAH BOEDEKER

ASSISTANT VICE PRESIDENT

JAMESKUCHERKA

VICE PRESIDENT



BY Sen Vin

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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 16th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO TG. ument w. JHERKA acc.
WITNESS WHERL JOVE written.

Assignee's Address:
135 S. LaSalle Street
Chicago, Illinois 60603 MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES





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"EXHIBIT A"

Loan No: 0214934854

LOT 5 IN JOHN FLAHERTY'S RESUBDIVISION OF LOTS 1 TO 12 INCLUSIVE IN BLOCK 2 IN MCCARTHY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INCIPAL

OF COUNTY CLERK'S OFFICE