

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE WAS FILED.



Doc#: 0733703038 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/03/2007 10:57 AM Pg: 1 of 2

Partial Release of Mortgage

JPMorgan Chase Bank, N.A., successor in interest to NBD Bank, N.A. ("the Bank") whose address is 312 S. 4th St., Louisville, Kentucky 40202 certifies that the Mortgage executed by Chicago Title and Trust Company ("the Mortgagor") whose address is 171 N. Clark St., Chicago, IL 60601 to NBD Bank, N.A., dated December 15, 1994, and recorded on December 15, 1994, as Document No. 04049661, Cook County Records, is satisfied and released, as to the real property located in the County Recorder's Office of Cook County, Illinois described as:

See Attached Exhibit A.

but not as to any other real property covered by the Mortgage.

Executed on November 15, 2007

JPMorgan Chase Bank, N.A.
By: Kathy Howard
Kathy Howard Vice President
Printed Name Title

ACKNOWLEDGEMENT

State of Kentucky)
) ss.
County of Jefferson)

P. N 25-23-102-008

I, Michael A. Hall, a Notary Public in and for said County and State, certify that Kathy Howard, a Vice President of JPMorgan Chase Bank, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said officer, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th day of November 2007.

My Commission Expires: 7-29-08

Michael A. Hall, Notary Public

WHEN RECORDED RETURN TO:

Record & Return to:
Marissa J. C/O UDS
P.O. Box 29071 12717630
Glendale, CA 91209



SC
my
P2
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EXHIBIT "A"

LOT 21 (EXCEPT THE WEST 151.53 FEET THEREOF) AND THE WEST 78.00 FEET OF LOT 22 IN PULLMAN INDUSTRIAL PARK BEING A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 22 AND PART OF THE NORTHWEST FRACTIONAL $\frac{1}{4}$ OF SECTION 23, NORTH OF THE INDIANA BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office