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Doc#: 0733704113 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/03/2007 01:11 PM Pg: 1 of 2

Prepared by: SHIBHANGI SADEKAR OCWEN LOAN SERVICING, LLC 1661 Worthington Koal Suite 100 West Palm Beach, Fiorica 33409 Loan Number: 7649791

Investor #: 2512

## **ILLINOIS RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 16, 2005 and executed by AGUSTIN J. LEAL, as Mortgagor(s), in the amount of \$50,000.00, and recorded on JUNE 20, 2005, as documer t number 05-17111022, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned he epy releases said Mortgage which formally encumbered the described property:

## **LEGAL DESCRIPTION:**

Lot 42 (except the West 5 feet) and the West 10 feet of Lot 43 in Block 10 in Levi Eberharts Subdivision of the Northwest 1/4 of the Southwest 1/4 of Section 14, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois 17/3 Office

Commonly known as: 3816 W 60TH PL, CHICAGO, ILLINOIS

Tax ID #: 19-14-309-035-0000

Dated: NOVEMBER 19, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 S66912

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## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Name: Neil Dyson Title: Vice President

STATE OF FLORIDA

}SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 19, 2007, by Neil Dyson, Vice President of NORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Nota y Public - State of Florida

NOTARY PUBLIC STATE OF PLORIDA
DOI'S Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.