

Loan # 2000621806

UNOFFICIAL COPY



Doc#: 0733708179 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/03/2007 12:33 PM Pg: 1 of 3

**Release of
Mortgage**

H25149246

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Barbara A. Brown of the County of Cook and State of IL, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 9/24/2005 and recorded in the Recorder's Office of Cook County, in the State of IL, on 10/28/2005, as Document Number 0530135611, in, on or to the premises therein described as follows, to wit:

The above space for recorder's use only.

3

Property Address: 9735 Mill Drive East #B1, Palos Park, IL 60464

Legal Description: See Exhibit A

PIN NO: 23-33-209-031-1083

situated in the County of Cook and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 11/27/2007

The Northern Trust Company

By: *Helen Jumic*
Helen Jumic

Its: 2nd Vice President

[See notarizations on attached page]

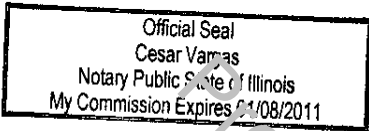
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State of Il

County of Cook

} SS

I, Cesar Vargas, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Helen Jumic a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

11/27/07

Cesar Vargas

NOTARY PUBLIC

My commission expires 1/8/11

Mailed to

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
Helen Jumic
50 South LaSalle Street
Chicago, Illinois 60603
Attn: Community Lending B-A

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EXHIBIT A

LEGAL DESCRIPTION:

UNIT BARON 1, BUILDING 11 IN MILL CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 TO 44 BOTH INCLUSIVE, OF MILL CREEK, A PLANNED UNIT DEVELOPMENT, AND ALSO BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 4, 1980 AS DOCUMENT 25476615, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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