# UNOFFICIAL COPY

### **RELEASE OF LIEN**

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS Doc#: 0733709051 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/03/2007 11:43 AM Pg: 1 of 3

For Use By Recorder's Office Only

	েনিs Condominium Association, r-r₁ofit corporation,	)
	Clairhant,	) Release of Lien
٧.	Ox	) Document No. ) 0729003004
Jill E. Foss,		)
	Debtor.	, )

Huron Street Lofts Condominium Association, an Illinois not-for-profit corporation, hereby files a Release of Lien on Document No. 0729003004.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on October 17, 2007, in the amount of \$3,065.90 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 225 W. Huron Street #616, Chicago, IL 60610

Permanent Index Number: 17-09-216-999-1096

IS HEREBY RELEASED.

Huron Street Lofts Condominium Association

Disabled

0733709051 Page: 2 of 3

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STATE OF ILLINOIS ) ) ss. COUNTY OF COOK )

Ronald J. Kapustka, being first duly sworn on oath, deposes and says he is the attorney for **Huron Street Lofts Condominium Association**, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

2007

Ronald J. Kapustka

Olynin Clark's Office

Subscribed and sworn to before me

this <u>8</u> day of <u>Novem</u>

Notary Public

MAIL TO:

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin Nesbit 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847.537.0500

0733709051 Page: 3 of 3

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#### LEGAL DESCRIPTION:

UNIT 616 TOGETHER WITH ITS UNDER LED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HURON STREET LOFTS CONDOMINIU 4 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0601832059, AND AS AMENDED FROM TIME TO TIME, IN NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 52 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.