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Doc#: 0733713001 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/03/2007 09:03 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool: 0
Loan Number: 0650035105
Other Loan # : 0110450117

SLS #: 1603

Project Number:

(Space Above this Line For Recorder's Use Only)

4052007004

ASSIGNMENT of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS
COUNTY OF COOK

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by COURTNEY G. MCGOVERN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 021105030
Property Address: 73 E. ELM ST. UNIT 5C
CHICAGO IL 60611

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

PIN#: 17-03-201-068-1029 *See EXHIBT "A"*

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by
CitiMortgage, Inc., as successor in interest by merger

Attest:

Leah Boederer
LEAH BOEDERER
ASSISTANT VICE PRESIDENT

By:

James Kucherka
JAMES KUCHERKA
VICE PRESIDENT



*50
P. 1/2
of*

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THE STATE OF TEXAS
COUNTY OF HARRIS

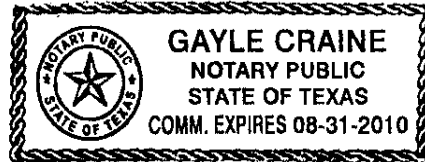
On this the 16th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Gayle Craine

Assignee's Address:
135 S. LaSalle Street
Chicago, Illinois 60603

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



Property of Cook County Clerk's Office

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“ EXHIBIT A “

CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 113095-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 5-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) : LOTS 23, 24 AND 25 AND THE WEST 3.25 FEET OF LOT 26 (EXCEPT THEREFROM THE EAST 12 INCHES OF THE SOUTH 50.18 FEET OF THE NORTH 60.08 FEET OF SAID WEST 3.25 FEET OF SAID LOT 26) IN HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH HALF OF LOT 11 AND PART OF LOT 10 IN BLOCK 2 OF THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 36.5 FEET OF LOT 10 LYING SOUTH AND ADJOINING LOTS 23 AND 24 AFORESAID AND TOGETHER WITH THE WEST 2 INCHES OF THE SOUTH 32.9 FEET OF THE NORTH 93.03 FEET OF SAID LOT 26 (EXCEPT THE WEST 3.25 FEET) IN THE CITY OF CHICAGO IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM DOCUMENT 22511572 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-03-201-068-1029

CKA: 73 EAST ELM STREET #5C, CHICAGO, IL, 60611

Cook County Clerk's Office