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Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

Doc#: 0733722055 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/03/2007 11:39 AM Pg: 1 of 3

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



SATISFACTION

CHARTER ONE BANK, N.A. #:9922536642 "SEGER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by LINDA M SEGER AND JOHN K SEGER, WIFE AND HUSBAND, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/25/2003 Recorded: 12/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0336032071, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-08-208-001

Property Address: 1370 NORTH CRABTREE DRIVE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On November 13th, 2007

By: 
Paul J. Budziak, Officer



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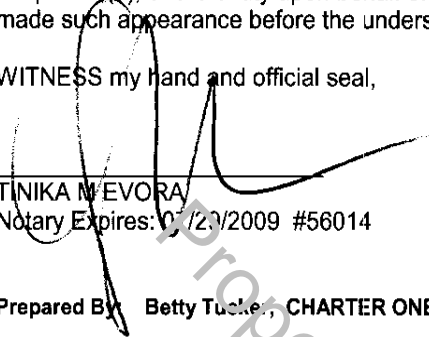
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SATISFACTION Page 2 of 2

STATE OF Rhode Island
COUNTY OF KENT

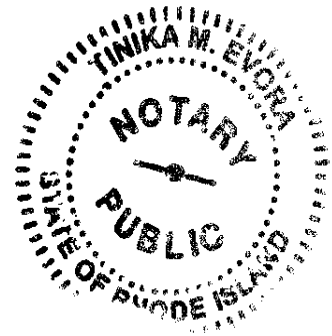
On November 13th, 2007 before me, TINIKA M EVORA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Paul J Budziak, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


TINIKA M EVORA
Notary Expires: 07/23/2009 #56014

(This area for notarial seal)

Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



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LOT 1 IN ASPEN MEADOWS SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8 AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 2001 AS DOCUMENT NO. 0010708345, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office