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Doc#: 0733726018 Fee: \$30.00
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Cook County Recorder of Deeds
Date: 12/03/2007 09:49 AM Pg: 1 of 4

WARRANTY DEED STATUTORY (ILLINOIS)

DATE: NOVEMBER 29, 2007

GRANTOR: ACRA ELECTRIC CORPORATION,
AN ILLINOIS CORPORATION

GRANTEE: HUMBOLDT MFG. CO.,
AN ILLINOIS CORPORATION

PROPERTY C/K/A: 3801 NORTH 25TH AVENUE
SCHILLER PARK, ILLINOIS

PINS: 12 21 201 019 0000
12 21 210 017 0000
12 21 210 027 0000

This Document Prepared By
And After Recording Return To:

Hinshaw & Culbertson LLP
222 North LaSalle Street
Suite 300
Chicago, Illinois 60601-1081
Attn: Stephen H. Malato, Esq.

HHC

Box 400-CTCC

8383417 DZ CB 1/4

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This Document Prepared by:

Hinshaw & Culbertson LLP
 222 N. LaSalle Street
 Suite 300
 Chicago, Illinois 60601-1081
 Attn: Stephen H. Malato, Esq.

This Space for Recorder's use only

**WARRANTY DEED
 STATUTORY (ILLINOIS)**

THE GRANTOR, ACRA ELECTRIC CORPORATION, an Illinois corporation, whose principal place of business is Schiller Park, Illinois, for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANTS to HUMBOLDT MFG. CO., an Illinois corporation, with a principal place of business of Norridge, Illinois, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

TO HAVE AND TO HOLD said premises forever.

DATED this 29th day of November, 2007.

SUBJECT TO: General real estate taxes for the year 2007 and subsequent years; Covenants, conditions and restrictions of record, if any.

ACRA ELECTRIC CORPORATION,
 an Illinois corporation

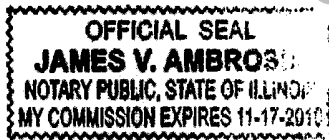
By: Robert Browne
 Robert Browne, its President

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STATE OF ILLINOIS)
) SS
COUNTY OF _____)

The undersigned a notary public in and for said County in the State aforesaid, DOES HEREBY CERTIFY that Robert Browne, the President of ACRA ELECTRIC CORPORATION, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 29th day of November, 2007.



James V. Ambrosio
Notary Public

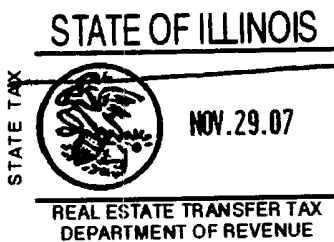
Commission expires: 11/17/2010

MAIL TO:

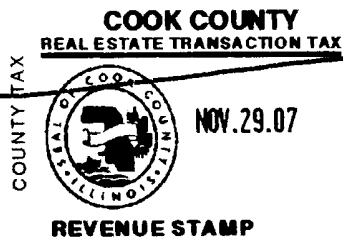
Hinshaw & Culbertson LLP
222 North LaSalle Street, Suite 300
Chicago, Illinois 60601-1081
Attn: Stephen H. Malato, Esq.

SEND SUBSEQUENT TAX BILLS TO:

Humboldt Mfg. Co.
7300 West Agatite Avenue
Norridge, Illinois 60656
Attn: Dennis E. Burgess, President



# 0000008775	REAL ESTATE TRANSFER TAX
	00700.00
	FP 103024



# 0000006835	REAL ESTATE TRANSFER TAX
	00350.00
	FP 103022

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THE REAL PROPERTY REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

Permanent Index Numbers: 12-21-201-019-0000
12-21-210-017-0000
12-21-210-027-0000

Common Address of Real Estate: 3801 North 25th Avenue, Schiller Park, Illinois 60176.

Legal Description:

PARCEL 1:

LOT 12 IN LIBERTY GARDENS, A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 132.00 FEET OF THE WEST 1/4 THEREOF) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF SAID LOT 12 CONVEYED TO THE ILLINOIS DEPARTMENT OF TRANSPORTATION BY DEED RECORDED MARCH 11, 1981 AS DOCUMENT 25801470, DESCRIBED AS FOLLOWS: THAT PART LYING SOUTHERLY OF A LINE DRAWN RADially TO THE CURVE OF 25TH AVENUE, FROM A POINT ON THE EAST LINE OF SAID LOT 12, A DISTANCE OF 50.00 FEET NORTH OF THE SOUTHERLY MOST CORNER OF SAID LOT 12 TO A POINT ON THE WESTERLY LINE OF SAID LOT 12, SAID POINT BEING ON THE EASTERLY RIGHT OF WAY LINE OF 25TH AVENUE, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS LIES BETWEEN ROSE STREET AND 25TH AVENUE (EXCEPT THAT PART CONVEYED TO THE COUNTY OF COOK BY DOCUMENT 11729814), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 25.00 FEET OF LOT 3 (EXCEPT THE WEST 42.00 FEET THEREOF) IN CONTROL'S COMPANY OF AMERICA'S SUBDIVISION, BEING PART OF THE NORTHEAST 1/4 OF SECTION 21 AND THE NORTHWEST 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE MINNEAPOLIS ST. PAUL AND SAULT ST. MARIE RAILROAD AND NORTHEASTERLY OF THE CENTERLINE OF 25TH AVENUE, IN COOK COUNTY, ILLINOIS.