

# UNOFFICIAL COPY



0733726138

## SATISFACTION OR RELEASE OF SUBCONTRACTOR/ MATERIAL SUPPLIERS CLAIM FOR LIEN

Doc#: 0733726138 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/03/2007 02:45 PM Pg: 1 of 4

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

8347501-PK

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **IDLEWOOD ELECTRIC SUPPLY, INC.**, an Illinois corporation of Highland Park, Lake County, Illinois, does hereby acknowledge satisfaction or release of the claim for lien against **BALLARD POINTE, LLC, a/k/a POINTE BALLARD, LLC**, an Illinois limited liability company, owners of Northbrook, Illinois, **SUPERIOR BUILDERS, LLC**, an Illinois limited liability company of Northbrook, Illinois, general contractor, and **W. L. ELECTRIC, INC.**, an Illinois corporation, of Arlington Heights, Illinois, electrical subcontractor, for Twenty Four Thousand, One Hundred and Eight and 34/100 Dollars (\$24,108.34), filed in the office of the Recorder of Deeds of Cook County, Illinois on October 29, 2007, recorder # 0730218021 on the following described land, to wit:

4  
①

See legal description attached hereto

PIN # 09-14-404-009; 09-14-404-010; 09-14-404-011; 09-14-404-012; 09-14-404-013

ADDRESS OF PREMISES: 8120 Park Avenue, Niles, Cook County, IL  
also referred to as 8990- 8988 N. Milwaukee Ave., Niles, IL

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN  
WAS PREPARED**

DATED at Highland Park, Illinois, this                      day of November, 2007.

**IDLEWOOD ELECTRIC SUPPLY, INC, an  
Illinois corporation, CLAIMANT**

By   
BARBARA LANSING, CEO

**BOX 333-CTI**

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STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF LAKE     )

The affiant, being first duly sworn on oath, deposes and says that she is the CEO of IDLEWOOD ELECTRIC SUPPLY, INC., an Illinois corporation, the claimant, that he has read the foregoing notice and claim for lien and knows the contents thereof, and that all the statements therein contained are true.

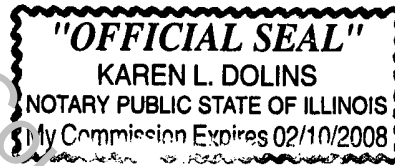
SIGNED this                    Day of November, 2007



SUBSCRIBED AND SWORN  
to before me this

29 day of November, 2007

Karen L Dolins  
NOTARY PUBLIC



Prepared by:  
Marc S. Mayer  
123 W. Madison 700  
Chicago, IL 60602

Mail to:  
David Wuerth  
Idlewood Electric Supply, Inc.,  
114 Skokie Valley Rd.  
Highland Park, IL 60035

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008347501 SK  
 STREET ADDRESS: 8980-88 N. MILWAUKEE AVENUE  
 CITY: NILES COUNTY: COOK  
 TAX NUMBER: 09-14-404-009-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

LOTS 7, 8, 9, 10 AND 11;

TOGETHER WITH THE SOUTH 1/2 OF THE PUBLIC ALLEY (NOW VACATED) LYING NORTH OF AND ADJOINING SAID LOT 11;

TOGETHER WITH THE SOUTHWESTERLY 1/2 OF THE PUBLIC ALLEY (NOW VACATED) LYING NORTH OF AND ADJOINING SAID LOT 11;

TOGETHER WITH THE NORTHEASTERLY 1/2 OF THE PUBLIC ALLEY (NOW VACATED) LYING SOUTHWESTERLY OF AND ADJOINING LOTS 7, 8, 9 AND 10;

ALL IN BLOCK 5 IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE CENTER OF MILWAUKEE AVENUE 203 FEET SOUTHEAST OF THE INTERSECTION OF SAID CENTER LINE WITH THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE 150 FEET, THENCE SOUTHEASTERLY 75 FEET, THENCE NORTHEASTERLY 150 FEET TO THE CENTER LINE AFORESAID, THENCE NORTHWESTERLY TO THE POINT OF BEGINNING (EXCEPT THAT PART FALLING IN MILWAUKEE AVENUE) IN COOK COUNTY ILLINOIS.

**ALSO**

TOGETHER WITH THE NORTHEASTERLY 1/2 OF THE PUBLIC ALLEY (NOW VACATED) LYING SOUTHWESTERLY OF AND ADJOINING THE ABOVE DESCRIBED LAND.

**PARCEL 3:**

LOT 5 IN BLOCK 4 IN NORTHBROOK PARK, A SUBDIVISION OF THE NORTH 1/2 OF LOTS 1, 2

(CONTINUED)

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**LEGAL DESCRIPTION:**

AND THE NORTHEAST 1/4 OF LOT 3 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1946 AS DOCUMENT NO. 13777492 AND RE-RECORDED JUNE 5, 1946 AS DOCUMENT NO. 13813733 IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

LOT 3 IN BLOCK 14 IN NORTHBROOK PARK UNIT NO 2, A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 1 AND 2 AND ALL OF LOT 7 AND THE WEST 1/2 OF LOT 8 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1; THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET; THENCE NORTH 230.94 FEET; THENCE EAST 660.14 FEET TO A POINT ON THE CENTER LINE OF SHERMER AVENUE; THENCE SOUTH 230.04 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.