

SATISFACTION OF MORTGAGE

When recorded Mail to: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:2000316506

The undersigned certifies that it is the present owner of a mortgage made by **TROY LOGAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 02/23/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of I¹¹inois in Book Page as Document Number 0708948082

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 85 IN LARNED, RANKIN AND BI EAPLEY'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

known as: 5237 S PRINCETON AVE CHICAGO, II 60 609

PIN# 20-09-410-016

dated 11/30/2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN'C. ('MERS') AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES LLC

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/30/2007 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES LLC on behalf of said CORPORATION.

Bryan J. 1814 Notary Public: Comyn. Expires 07/01/2011 BR 'AN J. BLY

Notar | Pub" J - State of Florida

My Commission & U.D. 891055

Commission & U.D. 891055

Bonded Through National Futury Asen.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.