

Doc#: 0733739079 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/03/2007 10:16 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

| | _ |
|---|--|
| NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION | Loan No. XXXXX11560 |
| a corporation existing under the 12 WS of the United States of America | |
| for and in consideration of the payment of the indebtedness secured by the Mortgage I all the notes thereby secured, and of the sum of one dollar, the receipt whereof is he CONVEY, RELEASE and QUIT CLAIM unto Parkway Bank and Trust Conversement dated November 8, 2001 and Known As Trust Number 1997. | nereby acknowledged, does hereby REMISE, smpany as Trustee Under Trust |
| of the County of Cook and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or h | Illinois , all the by a certain Mortgage dated the |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7 |
| 27th day of March , A.D. 2006 | , and recorded in the Recorder's Office of |
| Cook County, in the State of Illir | nois , in book |
| of records, on page , as document No. 061 50: | , and a certain Assignment |
| of Rents dated the day of | , and recorded in the Recorder's |
| Office of Cook County, in the State of Illinois | , in |
| book of records, on page , as document No. , to the premises therein described, as follows, to-wit: LOT 569 IN GRAYLAND PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13-21-211-026-0000 | |

Address: 4818 W. Berenice Avenue, Chicago, IL 60641

situated in the City

of

Chicago , County of

Cook

and

State of appertaining.

Illinois

, together with all the appurtenances and privileges thereunto belonging or

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be nereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Secretary, this

3rd

day of

December

A.D., 20 07

ATTEST:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Julia G. Castrejon, Assistant Secretary

Francis R. Corbett.

President

STATE OF

Illinois

COUNTY OF COOK

ss.

I, Sharon M. Schwieters

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Francis R. Corbett

SOFFICO

personally known to me to be the

President of

NOWTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Julia G. Castrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

3rd

lavas

December

, A.D. 20 07

THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640 Li Cic

MAUN M.Schung Notary Pu

"OFFICIAL SEAL"

SHARON M SCHWIETERS

COMMISSION EXPIRES 07/11/09

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.