

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 11/29/07

Order Number: 2000 000605611

Doc#: 0733846101 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2007 02:47 PM Pg: 1 of 2

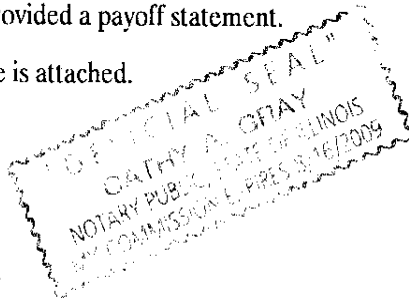
1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MARCH 4, 2005 AND RECORDED MARCH 24, 2005 AS DOCUMENT NO. 0508314398
MADE BY MICHAEL GRAY AND ERICA GRAY TO NEW CENTURY MORTGAGE CORPORATION TO
SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$108,800.00.

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- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Cathy A. Gray
Telephone No.: (708) 430-3030



State of Illinois
County of *Cook*

This Instrument was acknowledged before me on
Insurance Company.

by *11-29-07*

as (officer for/agent of) Ticor Title

Cathy A. Gray
(Signature of Notary)

Notary Public
My commission expires on

8-16-09

Prepared by: Cathy A. Gray
Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453
Return to: FIONA M. DEVITT
5239 JAMES LANE
CRESTWOOD, ILLINOIS 60445

CRT0FRLS

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Permanent Index Number: 28-04-301-015-1039
Common Address: 5239 JAMES LANE
CRESTWOOD, ILLINOIS 60445

Legal Description:

PARCEL 1: UNIT NO. 1110, IN THE SANDPIPER SOUTH CONDOMINIUM, UNIT NO. 5 AS DELINEATED ON SURVEY OF LOTS 10 AND 11 IN SANDPIPER SOUTH UNIT NO. 4, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972, KNOWN AS TRUST NUMBER 8-4011, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23674374 TOGETHER WITH AN UNDIVIDED.0206 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NO. 8-4011, RECORDED DECEMBER 12, 1973 AS DOCUMENT 22570315 AND AS CREATED BY DEED FROM BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-4011 TO ROBERT P. SAUSER AND DOREEN L. BARNINGS FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS