#### WARRANTY DEED

## **UNOFFICIAL COPY**

MAIL TO: William Dowd 7480 W. College Dr., Ste 103 Palos Heights, IL 60463



Doc#: 0733846102 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/04/2007 02:47 PM Pg: 1 of 3

NAME and ADDRESS of TAXPAYER: Fiona M. Devitt and Thomas J. Muhr 5239 James Lane Crestwood, Illinois

Grantor(s), Michael Gray and Erica Gray, husband and wife, not as joint tenant or tenants in common but as tenant by the entirety, his wife, of 5239 James Lane, Crestwood, Illinois, in the County of Cook, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, convey and warrant to the Grantee, Fiona M. Devitt, a single person and Chomas J. Muhr, a single person, Warrant warrant to the Grantee, Fiona M. Devitt, as tenants in common, but as tenants by the entirety, the following described real estate, to wit:

### SEE ATTACHED

PIN: 28-04-301-015-1039

Commonly known as: 5239 James Lane, Cres. wood, Illinois 60445

SUBJECT TO: (1) General real estate taxes for the year 2006 and subsequent years and (2) Covenants, conditions and restrictions of record.

I, the undersigned, a Notary Public in and for said county, do hereby certify that Michael Gray and Erica Gray, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth including the release and waiver of homest ac

Given under my hand and official seal this 29 day of Movember, 2007.

My commission expires \_\_\_\_\_

OFFICIAL SEAL
DAVID A FEWKES
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/08/10

NOTARY PUBLIC

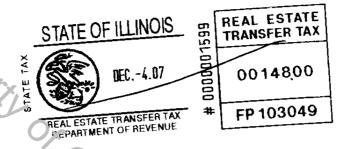
PREPARED by: David A. Fewkes, Jr., 7420 W. College Dr. Suite 2W, Palos Heights, IL 60463

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35

0733846102 Page: 2 of 3

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0733846102 Page: 3 of 3

## **UNOFFICIAL COPY**

Legal Description for: 5239 James Lane, Crestwood, Illinois

PARCEL 1: UNIT NO.1110 IN THE SANDPIPER SOUTH CONDOMINIUM, UNIT NO 5, AS DELINEATED ON SURVEY OF LOTS 10 AND 11 IN SANDPIPER SOUTH UNIT NO. 4, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972, KNOWN AS TRUST NUMBER 8-4011, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLIA O IS, AS DOCUMENT NUMBER 23674374 TOGETHER WITH AN UNDIVIDED .0206 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTION FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID PECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NO. 8-4011, RECORDED DECEMBER 12, 1973 AS DOCUMENT NUMBER 22570315 AND AS CREATED BY D.SED FROM BEVERLY BANK, AS TRUST NUMBER 8-4011 TO ROBERT P. SAUSER AND DOREEN 1. BARNINGS FOR THE PURPOSE OF PASSAGE, USE AND ENJOYMENT INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.