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LOAN #9000299050 FS File No.: 07-7908D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0733847051 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/04/2007 09:05 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Flagstar Bank, FSB hereby sells, assigns and transfers to Everhome Mortgage Company its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jean K. Lyles to Mortgage Electronic Registration Systems, Inc., as Nominee for Flagstar Bank, FSB, dated August 21, 2003, and recorded on October 27, 2003 as Document No. 0329832032 and re-recorded on February 9, 2004 as Document No. 0404026124 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOTS 6 AND 7 IN BLOCK 193 IN HARVEY, A SUBDIVICION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 14410 Marshfield Avenue, Dixmoor, IL 60426

Permanent Index No.: 29-07-210-029 and 29-07-210-030

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN W	TINESS WHEREOF, I	ne undersigned on
nwerr	ber 1500	\mathcal{I} , has caused this instrument to be executed by
	Rick Wilkén	, its
VP		and attested by
	Jeanelle Gray	, its

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Asst. Secretary Jeanelle Gray	, and its Corporate Seal to be hereunto
affixed.	,
By Rick Wilken P	Electronic Registration Systems, Inc., as Nominee for ank, FSB Attest: Attest: Attest: Attest:
STATE OF SS.)	
COUNTY OF Dilain	
respectively of Martgase Flechring	, a Notary Public in and for the County and CERTIFY THAT Banelle Gray, the asst Secretary Restrict System/ne. The same persons whose names are subscribed in the
foregoing instrument, personally signed and delivered the said in purposes therein set forth; and corporate seal of said corporation	y appeared before me, and acknowledge that they astrument as their free and voluntary act for the uses and that the seal afrized to the foregoing instrument is the on and that said instrument was signed and sealed on a authority of its Board of Directors.
Witness my hand and no	otarial seal on 15 day of rumber, 2007.
	ary Public in and for said State commission expires on
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX	JAMES C. MORRIS NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES JAN. 31, 2009

Cook County Recorder/Box: 254