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LOAN #0704826791 FS File No.: 07-7915D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0733847071 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/04/2007 09:05 AM Pg: 1 of 2

For value received, Washington Mutual Bank, FA hereby sells, assigns and transfers to Deutsche Fank Nat'l Trust Co. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Malgorzata Gebauer to Washington Mutual Bank, FA, dated September 29, 2005, and recorded on October 17, 2005 as Document No. 0529005174 in the Cook County Recorder's Office, in the State of Illinois, conveying:

UNIT NO. 334 AND G-44 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5 BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 PT PLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL PAOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORE ED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as 1910 South State Street, Unit 334, Chicago, 10 50616

Permanent Index No.: 17-21-414-009-1040 and 17-21-414-009-1103

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF,	, the undersigned on
Nov. 7	has caused this instrument to be executed by
Laura Hesa	0H , its
AVP	and attested by
Remanultond	, its
245	, and its Corporate Seal to be hereunto
affixed.	•

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Washington Mutual Bank, FA
By: Attest: Bethany Hood Axis
STATE OF
COUNTY OF DUCURS.
I,, a Notary Public in and for the County and State aforesaid. O HEBERY CERTIFY THAT
Laura Hescur Bostany Hood , the
respectively of Washington Mutual Bank
personally known to the to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on $\mathcal{L}_{\mathcal{T}}$ day of $\mathcal{L}_{\mathcal{T}}$ OVERWher, 2007.
Notary Public in and for said State My commission expires on

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254

